

| University Of Mumbai                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                |                |                                                                             |              | Jul 07, 2026<br>Declaration Date: |                                                                                      |                      |           |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------|-----------------------------------------------------------------------------|--------------|-----------------------------------|--------------------------------------------------------------------------------------|----------------------|-----------|--|--|--|--|
| OFFICE REGISTER FOR THE Bachelor of Commerce(Investment Management) ( Semester - II) ( NEP 2020 ) REGULAR EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                       |                                                                |                |                                                                             |              |                                   |                                                                                      |                      |           |  |  |  |  |
| PAGE : 1                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |                |                                                                             |              |                                   |                                                                                      |                      |           |  |  |  |  |
| PAGE : 1                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |                |                                                                             |              |                                   |                                                                                      |                      |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |                |                                                                             |              |                                   |                                                                                      |                      |           |  |  |  |  |
| (1052313) : 1052313 : Financial Mathematics – II (OE)                                                                                                                                                                                                                                                                                                                                                                        |                                                                |                | (1102312) : 1102312 : Advanced Excel (OE)                                   |              |                                   | (1182211) : 1182211 : Minor in Accounting Paper I                                    |                      |           |  |  |  |  |
| (1202211) : 1202211 : E-Commerce                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                | (1222111) : 1222111 : Basics of Investment Management                       |              |                                   | (1222112) : 1222112 : Investment Products                                            |                      |           |  |  |  |  |
| (1222412) : 1222412 : Entrepreneurship Development                                                                                                                                                                                                                                                                                                                                                                           |                                                                |                | (1222413) : 1222413 : Foundation of Forex Market                            |              |                                   | (1222414) : 1222414 : Investment Marketing                                           |                      |           |  |  |  |  |
| (1282211) : 1282211 : Industry & Service management I (Basics of I & S)                                                                                                                                                                                                                                                                                                                                                      |                                                                |                | (1302211) : 1302211 : Indian Economic policy I                              |              |                                   | (1302311) : 1302311 : Introduction to the capital market of India                    |                      |           |  |  |  |  |
| (1432312) : 1432312 : Academic and Business writing (English)                                                                                                                                                                                                                                                                                                                                                                |                                                                |                | (1572313) : 1572313 : Environmental Issues and Management                   |              |                                   | (2512511) : 2512511 : Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) |                      |           |  |  |  |  |
| (2512517) : 2512517 : Hindi Bhasha - Kaushal Ke Aadhaar                                                                                                                                                                                                                                                                                                                                                                      |                                                                |                | (2522614) : 2522614 : Foundation & Exploration of Performing fine Arts      |              |                                   | (2542511) : 2542511 : Environmental Management & Sustainable Development -II         |                      |           |  |  |  |  |
| (2542517) : 2542517 : Introduction to Law of Torts and Consumer protection Act                                                                                                                                                                                                                                                                                                                                               |                                                                |                | (2542521) : 2542521 : Environmental Management & Sustainable Development -I |              |                                   |                                                                                      |                      |           |  |  |  |  |
| Course Code                                                                                                                                                                                                                                                                                                                                                                                                                  | Course Title                                                   | Course Credits | I1 (INTERNAL EXAMINATION)                                                   |              | E1 (EXTERNAL EXAMINATION)         |                                                                                      | TOTALF (TOTAL MARKS) |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |                | Min Marks                                                                   | Max Marks    | Min Marks                         | Max Marks                                                                            | Min Marks            | Max Marks |  |  |  |  |
| 1052313                                                                                                                                                                                                                                                                                                                                                                                                                      | Financial Mathematics – II (OE)                                | 2.00           | 8.00                                                                        | 20.00        | 12.00                             | 30.00                                                                                | 20.00                | 50.00     |  |  |  |  |
| 1102312                                                                                                                                                                                                                                                                                                                                                                                                                      | Advanced Excel (OE)                                            | 2.00           | 8.00                                                                        | 20.00        | 12.00                             | 30.00                                                                                | 20.00                | 50.00     |  |  |  |  |
| 1182211                                                                                                                                                                                                                                                                                                                                                                                                                      | Minor in Accounting Paper I                                    | 2.00           | 8.00                                                                        | 20.00        | 12.00                             | 30.00                                                                                | 20.00                | 50.00     |  |  |  |  |
| 1202211                                                                                                                                                                                                                                                                                                                                                                                                                      | E-Commerce                                                     | 2.00           | 8.00                                                                        | 20.00        | 12.00                             | 30.00                                                                                | 20.00                | 50.00     |  |  |  |  |
| 1222111                                                                                                                                                                                                                                                                                                                                                                                                                      | Basics of Investment Management                                | 4.00           | 16.00                                                                       | 40.00        | 24.00                             | 60.00                                                                                | 40.00                | 100.00    |  |  |  |  |
| 1222112                                                                                                                                                                                                                                                                                                                                                                                                                      | Investment Products                                            | 2.00           | 8.00                                                                        | 20.00        | 12.00                             | 30.00                                                                                | 20.00                | 50.00     |  |  |  |  |
| 1222412                                                                                                                                                                                                                                                                                                                                                                                                                      | Entrepreneurship Development                                   | 2.00           | 8.00                                                                        | 20.00        | 12.00                             | 30.00                                                                                | 20.00                | 50.00     |  |  |  |  |
| 1222413                                                                                                                                                                                                                                                                                                                                                                                                                      | Foundation of Forex Market                                     | 2.00           | 8.00                                                                        | 20.00        | 12.00                             | 30.00                                                                                | 20.00                | 50.00     |  |  |  |  |
| 1222414                                                                                                                                                                                                                                                                                                                                                                                                                      | Investment Marketing                                           | 2.00           | 8.00                                                                        | 20.00        | 12.00                             | 30.00                                                                                | 20.00                | 50.00     |  |  |  |  |
| 1282211                                                                                                                                                                                                                                                                                                                                                                                                                      | Industry & Service management I (Basics of I & S)              | 2.00           | 8.00                                                                        | 20.00        | 12.00                             | 30.00                                                                                | 20.00                | 50.00     |  |  |  |  |
| 1302211                                                                                                                                                                                                                                                                                                                                                                                                                      | Indian Economic policy I                                       | 2.00           | 8.00                                                                        | 20.00        | 12.00                             | 30.00                                                                                | 20.00                | 50.00     |  |  |  |  |
| 1302311                                                                                                                                                                                                                                                                                                                                                                                                                      | Introduction to the capital market of India                    | 2.00           | 8.00                                                                        | 20.00        | 12.00                             | 30.00                                                                                | 20.00                | 50.00     |  |  |  |  |
| 1432312                                                                                                                                                                                                                                                                                                                                                                                                                      | Academic and Business writing (English)                        | 2.00           | 8.00                                                                        | 20.00        | 12.00                             | 30.00                                                                                | 20.00                | 50.00     |  |  |  |  |
| 1572313                                                                                                                                                                                                                                                                                                                                                                                                                      | Environmental Issues and Management                            | 2.00           | 8.00                                                                        | 20.00        | 12.00                             | 30.00                                                                                | 20.00                | 50.00     |  |  |  |  |
| 2512511                                                                                                                                                                                                                                                                                                                                                                                                                      | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) | 2.00           | 8.00                                                                        | 20.00        | 12.00                             | 30.00                                                                                | 20.00                | 50.00     |  |  |  |  |
| 2512517                                                                                                                                                                                                                                                                                                                                                                                                                      | Hindi Bhasha - Kaushal Ke Aadhaar                              | 2.00           | 8.00                                                                        | 20.00        | 12.00                             | 30.00                                                                                | 20.00                | 50.00     |  |  |  |  |
| 2522614                                                                                                                                                                                                                                                                                                                                                                                                                      | Foundation & Exploration of Performing fine Arts               | 2.00           | 8.00                                                                        | 20.00        | 12.00                             | 30.00                                                                                | 20.00                | 50.00     |  |  |  |  |
| 2542511                                                                                                                                                                                                                                                                                                                                                                                                                      | Environmental Management & Sustainable Development -II         | 2.00           | 8.00                                                                        | 20.00        | 12.00                             | 30.00                                                                                | 20.00                | 50.00     |  |  |  |  |
| 2542517                                                                                                                                                                                                                                                                                                                                                                                                                      | Introduction to Law of Torts and Consumer protection Act       | 2.00           | 8.00                                                                        | 20.00        | 12.00                             | 30.00                                                                                | 20.00                | 50.00     |  |  |  |  |
| 2542521                                                                                                                                                                                                                                                                                                                                                                                                                      | Environmental Management & Sustainable Development -I          | 2.00           | 8.00                                                                        | 20.00        | 12.00                             | 30.00                                                                                | 20.00                | 50.00     |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |                |                                                                             |              |                                   |                                                                                      |                      |           |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |                |                                                                             |              |                                   |                                                                                      |                      |           |  |  |  |  |
| #:0.229; @:0.5042A/O.5043A/O.5044A; *:0.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: 0.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED |                                                                |                |                                                                             |              |                                   |                                                                                      |                      |           |  |  |  |  |
| ( NEP 2020 ) EXAMINATION HELD IN MAY 2026                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                |                                                                             |              |                                   |                                                                                      |                      |           |  |  |  |  |
| %Marks                                                                                                                                                                                                                                                                                                                                                                                                                       | >=90                                                           | >=80 and <90   | >=70 and <80                                                                | >=60 and <70 | >=55 and <60                      | >=50 and <55                                                                         | >=40 and <50         | < 40      |  |  |  |  |
| Grade                                                                                                                                                                                                                                                                                                                                                                                                                        | O                                                              | A+             | A                                                                           | B+           | B                                 | C                                                                                    | D                    | F         |  |  |  |  |
| GRADE POINT                                                                                                                                                                                                                                                                                                                                                                                                                  | 10                                                             | 9              | 8                                                                           | 7            | 6                                 | 5                                                                                    | 4                    | 0         |  |  |  |  |



| SEAT NO                                  |    | NAME                                     |   |                              |     |                                       |    | STATUS  |   | GENDER                        | ERN                                                        | COLLEGE                                                            |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    | TOTAL<br>(550)<br>āC | RESULT | REMARK |       |    |
|------------------------------------------|----|------------------------------------------|---|------------------------------|-----|---------------------------------------|----|---------|---|-------------------------------|------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------|---|-----------------------------------------------------------|----|-----------------------------------------------------------------|-----|-------------------------------------------------------------------|-----|----|----------------------|--------|--------|-------|----|
| 1052313                                  |    | 1222111                                  |   | 1222112                      |     | 1222412                               |    |         |   | 1222414                       | 1282211                                                    |                                                                    | 2512517                                    |   | 2522614                                                   |    | 2542511                                                         |     | 2542517                                                           |     |    |                      |        |        |       |    |
| Financial Mathematics – II (OE) (THEORY) |    | Basics of Investment Management (THEORY) |   | Investment Products (THEORY) |     | Entrepreneurship Development (THEORY) |    |         |   | Investment Marketing (THEORY) | Industry & Service management I (Basics of I & S) (THEORY) |                                                                    | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) |   | Foundation & Exploration of Performing fine Arts (THEORY) |    | Environmental Management & Sustainable Development -II (THEORY) |     | Introduction to Law of Torts and Consumer protection Act (THEORY) |     |    | āCG                  | āCG    |        |       |    |
| External (30/12)                         |    | External (60/24)                         |   | External (30/12)             |     | External (30/12)                      |    |         |   | External (30/12)              | External (30/12)                                           |                                                                    | External (30/12)                           |   | External (30/12)                                          |    | External (30/12)                                                |     | External (30/12)                                                  |     |    |                      |        |        |       |    |
| Internal(20/8)                           |    | Internal(40/16)                          |   | Internal(20/8)               |     | Internal(20/8)                        |    |         |   | Internal(20/8)                | Internal(20/8)                                             |                                                                    | Internal(20/8)                             |   | Internal(20/8)                                            |    | Internal(20/8)                                                  |     | Internal(20/8)                                                    |     |    |                      |        |        |       |    |
| TOT                                      | GP | G                                        | C | G                            | *C  | TOT                                   | GP | G       | C | G                             | *C                                                         | TOT                                                                | GP                                         | G | C                                                         | G  | *C                                                              | TOT | GP                                                                | G   | C  | G                    | *C     |        |       |    |
| 267210023                                |    | ADITYA ANIL KADAM                        |   |                              |     |                                       |    | Regular |   | MALE                          | (MU0341120250085021 )                                      | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
| E1                                       | 12 | P                                        |   |                              |     | 24                                    | P  |         |   | 15                            | P                                                          |                                                                    |                                            |   | 13                                                        | P  |                                                                 |     |                                                                   | 12  | P  |                      |        |        | MARKS |    |
| I1                                       | 10 | P                                        |   |                              |     | 30                                    | P  |         |   | 11                            | P                                                          |                                                                    |                                            |   | 11                                                        | P  |                                                                 |     |                                                                   | 9   | P  |                      |        |        | (284) |    |
| TOT                                      | 22 | 4                                        | D | 2                            | 8.0 | 54                                    | 5  | C       | 4 | 20.0                          | 26                                                         | 5                                                                  | C                                          | 2 | 10.0                                                      | 24 | 4                                                               | D   | 2                                                                 | 8.0 | 24 | 4                    | D      | 2      | 8.0   | 22 |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |
|                                          |    |                                          |   |                              |     |                                       |    |         |   |                               |                                                            |                                                                    |                                            |   |                                                           |    |                                                                 |     |                                                                   |     |    |                      |        |        |       |    |

| SEAT NO                                  |    | NAME                                     |    | STATUS                       |    | GENDER                                |    | ERN                           |    | COLLEGE                                                    |    |                                                                    |    |                                                           |    |                                                                 |    |                                                                   |    | TOTAL          |       | RESULT     |      | REMARK     |  |           |  |    |  |           |  |    |  |            |  |    |  |           |  |    |  |       |  |         |  |
|------------------------------------------|----|------------------------------------------|----|------------------------------|----|---------------------------------------|----|-------------------------------|----|------------------------------------------------------------|----|--------------------------------------------------------------------|----|-----------------------------------------------------------|----|-----------------------------------------------------------------|----|-------------------------------------------------------------------|----|----------------|-------|------------|------|------------|--|-----------|--|----|--|-----------|--|----|--|------------|--|----|--|-----------|--|----|--|-------|--|---------|--|
| 1052313                                  |    | 1222111                                  |    | 1222112                      |    | 1222412                               |    | 1222414                       |    | 1282211                                                    |    | 2512517                                                            |    | 2522614                                                   |    | 2542511                                                         |    | 2542517                                                           |    | TOTAL (550) āC |       | RESULT āCG |      | REMARK āCG |  |           |  |    |  |           |  |    |  |            |  |    |  |           |  |    |  |       |  |         |  |
| Financial Mathematics – II (OE) (THEORY) |    | Basics of Investment Management (THEORY) |    | Investment Products (THEORY) |    | Entrepreneurship Development (THEORY) |    | Investment Marketing (THEORY) |    | Industry & Service management I (Basics of I & S) (THEORY) |    | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)                         |    | Foundation & Exploration of Performing fine Arts (THEORY) |    | Environmental Management & Sustainable Development -II (THEORY) |    | Introduction to Law of Torts and Consumer protection Act (THEORY) |    |                |       |            |      |            |  |           |  |    |  |           |  |    |  |            |  |    |  |           |  |    |  |       |  |         |  |
| External (30/12)                         |    | External (60/24)                         |    | External (30/12)             |    | External (30/12)                      |    | External (30/12)              |    | External (30/12)                                           |    | External (30/12)                                                   |    | External (30/12)                                          |    | External (30/12)                                                |    | External (30/12)                                                  |    |                |       |            |      |            |  |           |  |    |  |           |  |    |  |            |  |    |  |           |  |    |  |       |  |         |  |
| Internal(20/8)                           |    | Internal(40/16)                          |    | Internal(20/8)               |    | Internal(20/8)                        |    | Internal(20/8)                |    | Internal(20/8)                                             |    | Internal(20/8)                                                     |    | Internal(20/8)                                            |    | Internal(20/8)                                                  |    | Internal(20/8)                                                    |    |                |       |            |      |            |  |           |  |    |  |           |  |    |  |            |  |    |  |           |  |    |  |       |  |         |  |
| TOT                                      |    | GP G C G*C                               |    | TOT                          |    | GP G C G*C                            |    | TOT                           |    | GP G C G*C                                                 |    | TOT                                                                |    | GP G C G*C                                                |    | TOT                                                             |    | GP G C G*C                                                        |    | TOT            |       | GP G C G*C |      |            |  |           |  |    |  |           |  |    |  |            |  |    |  |           |  |    |  |       |  |         |  |
| 267210024                                |    | ADITYA GIRI                              |    |                              |    | Regular                               |    | MALE                          |    | (MU0341120250085013 )                                      |    | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |    |                                                           |    |                                                                 |    |                                                                   |    |                |       |            |      |            |  |           |  |    |  |           |  |    |  |            |  |    |  |           |  |    |  |       |  |         |  |
| E1                                       | 12 | P                                        | 34 | P                            | 12 | P                                     | 13 | P                             | 12 | P                                                          | 12 | P                                                                  | 12 | P                                                         | 12 | P                                                               | 15 | P                                                                 | 12 | P              | MARKS |            |      |            |  |           |  |    |  |           |  |    |  |            |  |    |  |           |  |    |  |       |  |         |  |
| I1                                       | 8  | P                                        | 25 | P                            | 11 | P                                     | 14 | P                             | 13 | P                                                          | 10 | P                                                                  | 12 | P                                                         | 11 | P                                                               | 12 | P                                                                 | 10 | P              | (272) |            | PASS |            |  |           |  |    |  |           |  |    |  |            |  |    |  |           |  |    |  |       |  |         |  |
| TOT 20                                   |    | 4 D 2 8.0                                |    | 59                           |    | 6 B 4 24.0                            |    | 23                            |    | 4 D 2 8.0                                                  |    | 27                                                                 |    | 5 C 2 10.0                                                |    | 25                                                              |    | 5 C 2 10.0                                                        |    | 22             |       | 4 D 2 8.0  |      | 24         |  | 4 D 2 8.0 |  | 23 |  | 4 D 2 8.0 |  | 27 |  | 5 C 2 10.0 |  | 22 |  | 4 D 2 8.0 |  | 22 |  | 102.0 |  | 4.63636 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                  |    | NAME                                     |   |                              |     | STATUS                                |    | GENDER                        |   | ERN                                                                                      |    | COLLEGE                                    |    |                                                           |     |                                                                 |   |                                                                   |    |                |   | TOTAL (550) āC |        | RESULT | REMARK |    |      |    |   |    |   |      |    |    |    |   |      |    |   |    |   |      |    |   |   |       |        |    |   |   |   |     |    |       |         |
|------------------------------------------|----|------------------------------------------|---|------------------------------|-----|---------------------------------------|----|-------------------------------|---|------------------------------------------------------------------------------------------|----|--------------------------------------------|----|-----------------------------------------------------------|-----|-----------------------------------------------------------------|---|-------------------------------------------------------------------|----|----------------|---|----------------|--------|--------|--------|----|------|----|---|----|---|------|----|----|----|---|------|----|---|----|---|------|----|---|---|-------|--------|----|---|---|---|-----|----|-------|---------|
| 1052313                                  |    | 1222111                                  |   | 1222112                      |     | 1222412                               |    | 1222414                       |   | 1282211                                                                                  |    | 2512517                                    |    | 2522614                                                   |     | 2542511                                                         |   | 2542517                                                           |    | TOTAL (550) āC |   | RESULT         | REMARK |        |        |    |      |    |   |    |   |      |    |    |    |   |      |    |   |    |   |      |    |   |   |       |        |    |   |   |   |     |    |       |         |
| Financial Mathematics – II (OE) (THEORY) |    | Basics of Investment Management (THEORY) |   | Investment Products (THEORY) |     | Entrepreneurship Development (THEORY) |    | Investment Marketing (THEORY) |   | Industry & Service management I (Basics of I & S) (THEORY)                               |    | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) |    | Foundation & Exploration of Performing fine Arts (THEORY) |     | Environmental Management & Sustainable Development -II (THEORY) |   | Introduction to Law of Torts and Consumer protection Act (THEORY) |    |                |   | āCG            | āCG    |        |        |    |      |    |   |    |   |      |    |    |    |   |      |    |   |    |   |      |    |   |   |       |        |    |   |   |   |     |    |       |         |
| External (30/12)                         |    | External (60/24)                         |   | External (30/12)             |     | External (30/12)                      |    | External (30/12)              |   | External (30/12)                                                                         |    | External (30/12)                           |    | External (30/12)                                          |     | External (30/12)                                                |   | External (30/12)                                                  |    |                |   |                |        |        |        |    |      |    |   |    |   |      |    |    |    |   |      |    |   |    |   |      |    |   |   |       |        |    |   |   |   |     |    |       |         |
| Internal(20/8)                           |    | Internal(40/16)                          |   | Internal(20/8)               |     | Internal(20/8)                        |    | Internal(20/8)                |   | Internal(20/8)                                                                           |    | Internal(20/8)                             |    | Internal(20/8)                                            |     | Internal(20/8)                                                  |   | Internal(20/8)                                                    |    |                |   |                |        |        |        |    |      |    |   |    |   |      |    |    |    |   |      |    |   |    |   |      |    |   |   |       |        |    |   |   |   |     |    |       |         |
| TOT                                      | GP | G                                        | C | G                            | C   | TOT                                   | GP | G                             | C | G                                                                                        | C  | TOT                                        | GP | G                                                         | C   | G                                                               | C | TOT                                                               | GP | G              | C | G              | C      |        |        |    |      |    |   |    |   |      |    |    |    |   |      |    |   |    |   |      |    |   |   |       |        |    |   |   |   |     |    |       |         |
| 267210027                                |    | ANKITA ARJUN CHOUDHARY                   |   |                              |     | Regular                               |    | FEMALE                        |   | (MU03411120250085011) MU-0151: Prahladraī Dalmīa Lions College of Commerce and Economics |    |                                            |    |                                                           |     |                                                                 |   |                                                                   |    |                |   |                |        |        |        |    |      |    |   |    |   |      |    |    |    |   |      |    |   |    |   |      |    |   |   |       |        |    |   |   |   |     |    |       |         |
| E1                                       | 13 |                                          |   | P                            |     | 29                                    |    |                               | P |                                                                                          | 6  |                                            | 0  | F                                                         |     | 0.0                                                             |   | 13                                                                |    | P              |   | 16             |        | P      |        | 13 |      | P  |   | 26 |   | P    |    | 13 |    | P |      | 12 |   | P  |   | 14   |    | P |   | MARKS |        |    |   |   |   |     |    |       |         |
| I1                                       | 9  |                                          |   | P                            |     | 27                                    |    |                               | P |                                                                                          | 11 |                                            |    | P                                                         |     |                                                                 |   | 15                                                                |    | P              |   | 10             |        | P      |        | 14 |      | P  |   | 16 |   | P    |    | 18 |    | P |      | 12 |   | P  |   | 10   |    | P |   | (297) | FAILED |    |   |   |   |     |    |       |         |
| TOT                                      | 22 | 4                                        | D | 2                            | 8.0 | 56                                    | 6  | B                             | 4 | 24.0                                                                                     | 17 | 0                                          | F  | 2                                                         | 0.0 |                                                                 |   | 28                                                                | 6  | B              | 2 | 12.0           | 26     | 5      | C      | 2  | 10.0 | 27 | 5 | C  | 2 | 10.0 | 42 | 9  | A+ | 2 | 18.0 | 31 | 7 | B+ | 2 | 14.0 | 24 | 4 | D | 2     | 8.0    | 24 | 4 | D | 2 | 8.0 | 22 | 112.0 | 0.00000 |

| SEAT NO                                     |    |               | NAME                                        |   |                | STATUS                          |                | GENDER     |                                          | ERN     |                | COLLEGE                          |                |            |                                                                                         |   |                |                                               |                |            |                                                                    | TOTAL |            |                                                                             | RESULT  |            | REMARK                                                                  |  |            |             |        |     |  |     |  |
|---------------------------------------------|----|---------------|---------------------------------------------|---|----------------|---------------------------------|----------------|------------|------------------------------------------|---------|----------------|----------------------------------|----------------|------------|-----------------------------------------------------------------------------------------|---|----------------|-----------------------------------------------|----------------|------------|--------------------------------------------------------------------|-------|------------|-----------------------------------------------------------------------------|---------|------------|-------------------------------------------------------------------------|--|------------|-------------|--------|-----|--|-----|--|
| 1052313                                     |    |               | 1222111                                     |   |                | 1222112                         |                | 1222412    |                                          | 1222414 |                | 1282211                          |                |            | 2512517                                                                                 |   |                | 2522614                                       |                |            | 2542511                                                            |       |            | 2542517                                                                     |         |            | TOTAL                                                                   |  | RESULT     |             | REMARK |     |  |     |  |
| Financial Mathematics<br>- II (OE) (THEORY) |    |               | Basics of Investment<br>Management (THEORY) |   |                | Investment Products<br>(THEORY) |                |            | Entrepreneurship<br>Development (THEORY) |         |                | Investment Marketing<br>(THEORY) |                |            | Industry & Service<br>management I (Basics of<br>I & S) (THEORY)                        |   |                | Hindi Bhasha - Kaushal<br>Ke Aadhaar (THEORY) |                |            | Foundation &<br>Exploration of<br>Performing fine Arts<br>(THEORY) |       |            | Environmental<br>Management &<br>Sustainable<br>Development -II<br>(THEORY) |         |            | Introduction to Law of<br>Torts and Consumer<br>protection Act (THEORY) |  |            | (550)<br>āC |        | āCG |  | āCG |  |
| External (30/12)                            |    |               | External (60/24)                            |   |                | External (30/12)                |                |            | External (30/12)                         |         |                | External (30/12)                 |                |            | External (30/12)                                                                        |   |                | External (30/12)                              |                |            | External (30/12)                                                   |       |            | External (30/12)                                                            |         |            |                                                                         |  |            |             |        |     |  |     |  |
| Internal(20/8)                              |    |               | Internal(40/16)                             |   |                | Internal(20/8)                  |                |            | Internal(20/8)                           |         |                | Internal(20/8)                   |                |            | Internal(20/8)                                                                          |   |                | Internal(20/8)                                |                |            | Internal(20/8)                                                     |       |            | Internal(20/8)                                                              |         |            |                                                                         |  |            |             |        |     |  |     |  |
| TOT                                         |    | GP G C G*C    | TOT                                         |   | GP G C G*C     | TOT                             |                | GP G C G*C | TOT                                      |         | GP G C G*C     | TOT                              |                | GP G C G*C | TOT                                                                                     |   | GP G C G*C     | TOT                                           |                | GP G C G*C | TOT                                                                |       | GP G C G*C | TOT                                                                         |         | GP G C G*C | TOT                                                                     |  | GP G C G*C |             |        |     |  |     |  |
| 267210028                                   |    |               | ATHARVA SANDEEP UTTEKAR                     |   |                |                                 |                |            | Regular                                  |         |                | MALE                             |                |            | (MU0341120250085056) MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |   |                |                                               |                |            |                                                                    |       |            |                                                                             |         |            |                                                                         |  |            |             |        |     |  |     |  |
| E1                                          | 12 | P             | 35                                          | P | 14             | P                               | 17             | P          | 17                                       | P       | 15             | P                                | 15             | P          | 14                                                                                      | P | 15             | P                                             | 20             | P          | MARKS                                                              |       |            |                                                                             |         |            |                                                                         |  |            |             |        |     |  |     |  |
| I1                                          | 13 | P             | 28                                          | P | 16             | P                               | 13             | P          | 13                                       | P       | 16             | P                                | 15             | P          | 18                                                                                      | P | 15             | P                                             | 10             | P          | (331)                                                              |       |            | PASS                                                                        |         |            |                                                                         |  |            |             |        |     |  |     |  |
| TOT 25                                      |    | 5 C 2 10.0 63 | 7 B+ 4 28.0 30                              |   | 7 B+ 2 14.0 30 |                                 | 7 B+ 2 14.0 30 |            | 7 B+ 2 14.0 30                           |         | 7 B+ 2 14.0 31 |                                  | 7 B+ 2 14.0 30 |            | 7 B+ 2 14.0 32                                                                          |   | 7 B+ 2 14.0 30 |                                               | 7 B+ 2 14.0 30 |            | 7 B+ 2 14.0 22                                                     |       | 150.0      |                                                                             | 6.81818 |            |                                                                         |  |            |             |        |     |  |     |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                  |    |      |  | NAME                                     |  |        |  | STATUS                       |  |       |  | GENDER                                |  |      |  | ERN                                                                                     |  |        |  | COLLEGE                                                    |  |       |  |                                            |  |      |  |                                                           |  |        |  |                                                                 |  |       |  |                                                                   |  |    |  |             |  |        |  |        |  |       |  |         |  |
|------------------------------------------|----|------|--|------------------------------------------|--|--------|--|------------------------------|--|-------|--|---------------------------------------|--|------|--|-----------------------------------------------------------------------------------------|--|--------|--|------------------------------------------------------------|--|-------|--|--------------------------------------------|--|------|--|-----------------------------------------------------------|--|--------|--|-----------------------------------------------------------------|--|-------|--|-------------------------------------------------------------------|--|----|--|-------------|--|--------|--|--------|--|-------|--|---------|--|
| 1052313                                  |    |      |  | 1222111                                  |  |        |  | 1222112                      |  |       |  | 1222412                               |  |      |  | 1222414                                                                                 |  |        |  | 1282211                                                    |  |       |  | 2512517                                    |  |      |  | 2522614                                                   |  |        |  | 2542511                                                         |  |       |  | 2542517                                                           |  |    |  | TOTAL (550) |  | RESULT |  | REMARK |  |       |  |         |  |
| Financial Mathematics - II (OE) (THEORY) |    |      |  | Basics of Investment Management (THEORY) |  |        |  | Investment Products (THEORY) |  |       |  | Entrepreneurship Development (THEORY) |  |      |  | Investment Marketing (THEORY)                                                           |  |        |  | Industry & Service management I (Basics of I & S) (THEORY) |  |       |  | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) |  |      |  | Foundation & Exploration of Performing fine Arts (THEORY) |  |        |  | Environmental Management & Sustainable Development -II (THEORY) |  |       |  | Introduction to Law of Torts and Consumer protection Act (THEORY) |  |    |  | āC          |  | āCG    |  | āCG    |  |       |  |         |  |
| External (30/12)                         |    |      |  | External (60/24)                         |  |        |  | External (30/12)             |  |       |  | External (30/12)                      |  |      |  | External (30/12)                                                                        |  |        |  | External (30/12)                                           |  |       |  | External (30/12)                           |  |      |  | External (30/12)                                          |  |        |  | External (30/12)                                                |  |       |  | External (30/12)                                                  |  |    |  |             |  |        |  |        |  |       |  |         |  |
| Internal(20/8)                           |    |      |  | Internal(40/16)                          |  |        |  | Internal(20/8)               |  |       |  | Internal(20/8)                        |  |      |  | Internal(20/8)                                                                          |  |        |  | Internal(20/8)                                             |  |       |  | Internal(20/8)                             |  |      |  | Internal(20/8)                                            |  |        |  | Internal(20/8)                                                  |  |       |  | Internal(20/8)                                                    |  |    |  |             |  |        |  |        |  |       |  |         |  |
| TOT                                      |    | GP G |  | C G*C                                    |  | TOT    |  | GP G                         |  | C G*C |  | TOT                                   |  | GP G |  | C G*C                                                                                   |  | TOT    |  | GP G                                                       |  | C G*C |  | TOT                                        |  | GP G |  | C G*C                                                     |  | TOT    |  | GP G                                                            |  | C G*C |  |                                                                   |  |    |  |             |  |        |  |        |  |       |  |         |  |
| 267210029                                |    |      |  | BHAVYA SANJAYKUMAR PATEL                 |  |        |  | Regular                      |  |       |  | FEMALE                                |  |      |  | (MU0341120250085048) MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |  |        |  |                                                            |  |       |  |                                            |  |      |  |                                                           |  |        |  |                                                                 |  |       |  |                                                                   |  |    |  |             |  |        |  |        |  |       |  |         |  |
| E1                                       | 15 | P    |  | 46                                       |  | P      |  | 15                           |  | P     |  | 12                                    |  | P    |  | 17                                                                                      |  | P      |  | 17                                                         |  | P     |  | 21                                         |  | P    |  | 14                                                        |  | P      |  | 16                                                              |  | P     |  | 16                                                                |  | P  |  | MARKS       |  |        |  |        |  |       |  |         |  |
| I1                                       | 14 | P    |  | 35                                       |  | P      |  | 18                           |  | P     |  | 20                                    |  | P    |  | 16                                                                                      |  | P      |  | 20                                                         |  | P     |  | 17                                         |  | P    |  | 18                                                        |  | P      |  | 13                                                              |  | P     |  | 12                                                                |  | P  |  | (372)       |  | PASS   |  |        |  |       |  |         |  |
| TOT                                      |    | 29   |  | 6 B                                      |  | 2 12.0 |  | 81                           |  | 9 A+  |  | 4 36.0                                |  | 33   |  | 7 B+                                                                                    |  | 2 14.0 |  | 32                                                         |  | 7 B+  |  | 2 14.0                                     |  | 33   |  | 7 B+                                                      |  | 2 14.0 |  | 29                                                              |  | 6 B   |  | 2 12.0                                                            |  | 28 |  | 6 B         |  | 2 12.0 |  | 22     |  | 160.0 |  | 7.27273 |  |

| SEAT NO                                  |  |      |  |       |  |     |  |      |  | NAME                                     |  |     |  |      |  |       |  |     |  | STATUS                       |  |       | GENDER                                |     |  | ERN                                                                                     |  |       | COLLEGE                                                    |     |  |      |  |                                            |  |       |  |      | TOTAL (550) ãC                                            |       |  | RESULT |  | REMARK                                                          |  |       |  |     |                                                                   |      |  |       |  |                |  |        |  |        |  |      |  |        |  |   |  |     |  |   |  |   |  |   |  |   |  |     |  |    |  |     |  |         |  |
|------------------------------------------|--|------|--|-------|--|-----|--|------|--|------------------------------------------|--|-----|--|------|--|-------|--|-----|--|------------------------------|--|-------|---------------------------------------|-----|--|-----------------------------------------------------------------------------------------|--|-------|------------------------------------------------------------|-----|--|------|--|--------------------------------------------|--|-------|--|------|-----------------------------------------------------------|-------|--|--------|--|-----------------------------------------------------------------|--|-------|--|-----|-------------------------------------------------------------------|------|--|-------|--|----------------|--|--------|--|--------|--|------|--|--------|--|---|--|-----|--|---|--|---|--|---|--|---|--|-----|--|----|--|-----|--|---------|--|
| 1052313                                  |  |      |  |       |  |     |  |      |  | 1222111                                  |  |     |  |      |  |       |  |     |  | 1222112                      |  |       | 1222412                               |     |  | 1222414                                                                                 |  |       | 1282211                                                    |     |  |      |  | 2512517                                    |  |       |  |      | 2522614                                                   |       |  |        |  | 2542511                                                         |  |       |  |     | 2542517                                                           |      |  |       |  | TOTAL (550) ãC |  | RESULT |  | REMARK |  |      |  |        |  |   |  |     |  |   |  |   |  |   |  |   |  |     |  |    |  |     |  |         |  |
| Financial Mathematics - II (OE) (THEORY) |  |      |  |       |  |     |  |      |  | Basics of Investment Management (THEORY) |  |     |  |      |  |       |  |     |  | Investment Products (THEORY) |  |       | Entrepreneurship Development (THEORY) |     |  | Investment Marketing (THEORY)                                                           |  |       | Industry & Service management I (Basics of I & S) (THEORY) |     |  |      |  | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) |  |       |  |      | Foundation & Exploration of Performing fine Arts (THEORY) |       |  |        |  | Environmental Management & Sustainable Development -II (THEORY) |  |       |  |     | Introduction to Law of Torts and Consumer protection Act (THEORY) |      |  |       |  | ãCG            |  | ãCG    |  |        |  |      |  |        |  |   |  |     |  |   |  |   |  |   |  |   |  |     |  |    |  |     |  |         |  |
| External (30/12)                         |  |      |  |       |  |     |  |      |  | External (60/24)                         |  |     |  |      |  |       |  |     |  | External (30/12)             |  |       | External (30/12)                      |     |  | External (30/12)                                                                        |  |       | External (30/12)                                           |     |  |      |  | External (30/12)                           |  |       |  |      | External (30/12)                                          |       |  |        |  | External (30/12)                                                |  |       |  |     | External (30/12)                                                  |      |  |       |  |                |  |        |  |        |  |      |  |        |  |   |  |     |  |   |  |   |  |   |  |   |  |     |  |    |  |     |  |         |  |
| Internal(20/8)                           |  |      |  |       |  |     |  |      |  | Internal(40/16)                          |  |     |  |      |  |       |  |     |  | Internal(20/8)               |  |       | Internal(20/8)                        |     |  | Internal(20/8)                                                                          |  |       | Internal(20/8)                                             |     |  |      |  | Internal(20/8)                             |  |       |  |      | Internal(20/8)                                            |       |  |        |  | Internal(20/8)                                                  |  |       |  |     | Internal(20/8)                                                    |      |  |       |  |                |  |        |  |        |  |      |  |        |  |   |  |     |  |   |  |   |  |   |  |   |  |     |  |    |  |     |  |         |  |
| TOT                                      |  | GP G |  | C G*C |  | TOT |  | GP G |  | C G*C                                    |  | TOT |  | GP G |  | C G*C |  | TOT |  | GP G                         |  | C G*C |                                       | TOT |  | GP G                                                                                    |  | C G*C |                                                            | TOT |  | GP G |  | C G*C                                      |  | TOT   |  | GP G |                                                           | C G*C |  | TOT    |  | GP G                                                            |  | C G*C |  | TOT |                                                                   | GP G |  | C G*C |  |                |  |        |  |        |  |      |  |        |  |   |  |     |  |   |  |   |  |   |  |   |  |     |  |    |  |     |  |         |  |
| 267210030                                |  |      |  |       |  |     |  |      |  | CHANDANI KUMARI RAVINDRAKUMAR JHA        |  |     |  |      |  |       |  |     |  | Regular                      |  |       | FEMALE                                |     |  | (MU0341120250085019) MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |  |       |                                                            |     |  |      |  |                                            |  |       |  |      |                                                           |       |  |        |  |                                                                 |  |       |  |     |                                                                   |      |  |       |  |                |  |        |  |        |  |      |  |        |  |   |  |     |  |   |  |   |  |   |  |   |  |     |  |    |  |     |  |         |  |
| E1                                       |  | ABS  |  | ABS   |  | ABS |  | ABS  |  | ABS                                      |  | 0   |  | F    |  | 0.0   |  | ABS |  | ABS                          |  | ABS   |                                       | ABS |  | ABS                                                                                     |  | ABS   |                                                            | 0   |  | F    |  | 0.0                                        |  | MARKS |  |      |                                                           |       |  |        |  |                                                                 |  |       |  |     |                                                                   |      |  |       |  |                |  |        |  |        |  |      |  |        |  |   |  |     |  |   |  |   |  |   |  |   |  |     |  |    |  |     |  |         |  |
| I1                                       |  | 0    |  | F     |  | 0.0 |  | 10   |  | 0                                        |  | F   |  | 0.0  |  | 10    |  | P   |  | 8                            |  | P     |                                       | 4   |  | 0                                                                                       |  | F     |                                                            | 0.0 |  | 5    |  | 0                                          |  | F     |  | 0.0  |                                                           | ABS   |  | ABS    |  | 3                                                               |  | 0     |  | F   |                                                                   | 0.0  |  | 2     |  | 0              |  | F      |  | 0.0    |  | (42) |  | FAILED |  |   |  |     |  |   |  |   |  |   |  |   |  |     |  |    |  |     |  |         |  |
| TOT                                      |  | 0    |  | F     |  | 2   |  | 0.0  |  | 10                                       |  | 0   |  | F    |  | 4     |  | 0.0 |  | 10                           |  | 0     |                                       | F   |  | 2                                                                                       |  | 0.0   |                                                            | 8   |  | 0    |  | F                                          |  | 2     |  | 0.0  |                                                           | 5     |  | 0      |  | F                                                               |  | 2     |  | 0.0 |                                                                   | 0    |  | F     |  | 2              |  | 0.0    |  | 3      |  | 0    |  | F      |  | 2 |  | 0.0 |  | 2 |  | 0 |  | F |  | 2 |  | 0.0 |  | 22 |  | 0.0 |  | 0.00000 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

















| SEAT NO                                  |    | NAME                                     |   |                              |     | STATUS                                |    | GENDER                        |   | ERN                           |    | COLLEGE                                                            |    |                                            |     |                                                           |   |                                                                 |    |                                                                   |    |                |     |        |     |        |    |   |   |       |    |       |         |
|------------------------------------------|----|------------------------------------------|---|------------------------------|-----|---------------------------------------|----|-------------------------------|---|-------------------------------|----|--------------------------------------------------------------------|----|--------------------------------------------|-----|-----------------------------------------------------------|---|-----------------------------------------------------------------|----|-------------------------------------------------------------------|----|----------------|-----|--------|-----|--------|----|---|---|-------|----|-------|---------|
| 1052313                                  |    | 1222111                                  |   | 1222112                      |     | 1222412                               |    | 1222414                       |   | 1222414                       |    | 1282211                                                            |    | 2512517                                    |     | 2522614                                                   |   | 2542511                                                         |    | 2542517                                                           |    | TOTAL (550) āC |     | RESULT |     | REMARK |    |   |   |       |    |       |         |
| Financial Mathematics – II (OE) (THEORY) |    | Basics of Investment Management (THEORY) |   | Investment Products (THEORY) |     | Entrepreneurship Development (THEORY) |    | Investment Marketing (THEORY) |   | Investment Marketing (THEORY) |    | Industry & Service management I (Basics of I & S) (THEORY)         |    | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) |     | Foundation & Exploration of Performing fine Arts (THEORY) |   | Environmental Management & Sustainable Development -II (THEORY) |    | Introduction to Law of Torts and Consumer protection Act (THEORY) |    |                |     | āCG    |     | āCG    |    |   |   |       |    |       |         |
| External (30/12)                         |    | External (60/24)                         |   | External (30/12)             |     | External (30/12)                      |    | External (30/12)              |   | External (30/12)              |    | External (30/12)                                                   |    | External (30/12)                           |     | External (30/12)                                          |   | External (30/12)                                                |    | External (30/12)                                                  |    |                |     |        |     |        |    |   |   |       |    |       |         |
| Internal(20/8)                           |    | Internal(40/16)                          |   | Internal(20/8)               |     | Internal(20/8)                        |    | Internal(20/8)                |   | Internal(20/8)                |    | Internal(20/8)                                                     |    | Internal(20/8)                             |     | Internal(20/8)                                            |   | Internal(20/8)                                                  |    | Internal(20/8)                                                    |    |                |     |        |     |        |    |   |   |       |    |       |         |
| TOT                                      | GP | G                                        | C | G                            | C   | TOT                                   | GP | G                             | C | G                             | C  | TOT                                                                | GP | G                                          | C   | G                                                         | C | TOT                                                             | GP | G                                                                 | C  | G              | C   | TOT    | GP  | G      | C  | G | C |       |    |       |         |
| 267210047                                |    | MD.AFAN MD IRFAN MANSOORI                |   |                              |     | Regular                               |    | MALE                          |   | (MU0341120250085032 )         |    | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |    |                                            |     |                                                           |   |                                                                 |    |                                                                   |    |                |     |        |     |        |    |   |   |       |    |       |         |
| E1                                       | 12 |                                          |   | P                            |     | 24                                    |    |                               | P |                               | 12 |                                                                    | P  |                                            | 12  |                                                           | P |                                                                 | 12 |                                                                   | P  |                | 12  |        | P   |        | 12 |   | P | MARKS |    |       |         |
| I1                                       | 8  |                                          |   | P                            |     | 16                                    |    |                               | P |                               | 10 |                                                                    | P  |                                            | 3   | 0                                                         | F | 0.0                                                             | 8  |                                                                   | P  |                | ABS |        | ABS |        | 14 |   | P | 8     | P  | (210) |         |
| TOT                                      | 20 | 4                                        | D | 2                            | 8.0 | 40                                    | 4  | D                             | 4 | 16.0                          | 22 | 4                                                                  | D  | 2                                          | 8.0 | 23                                                        | 4 | D                                                               | 2  | 8.0                                                               | 15 | 0              | F   | 2      | 0.0 | 20     | 4  | D | 2 | 8.0   | 22 | 66.0  | 0.00000 |

| SEAT NO                                  |    | NAME                                     |  |                              |  | STATUS                                |  | GENDER ERN                    |  |      |  | COLLEGE                                                    |  |         |  |                                            |  |           |  |                                                           |  | TOTAL                                                              |  | RESULT                                                          | REMARK |                                                                   |  |           |  |            |        |    |  |          |  |    |  |   |  |          |  |        |  |   |  |         |  |    |  |      |  |         |  |
|------------------------------------------|----|------------------------------------------|--|------------------------------|--|---------------------------------------|--|-------------------------------|--|------|--|------------------------------------------------------------|--|---------|--|--------------------------------------------|--|-----------|--|-----------------------------------------------------------|--|--------------------------------------------------------------------|--|-----------------------------------------------------------------|--------|-------------------------------------------------------------------|--|-----------|--|------------|--------|----|--|----------|--|----|--|---|--|----------|--|--------|--|---|--|---------|--|----|--|------|--|---------|--|
| 1052313                                  |    | 1222111                                  |  | 1222112                      |  | 1222412                               |  | 1222414                       |  |      |  | 1282211                                                    |  |         |  | 2512517                                    |  |           |  | 2522614                                                   |  |                                                                    |  | 2542511                                                         |        | 2542517                                                           |  | TOTAL     |  | RESULT     | REMARK |    |  |          |  |    |  |   |  |          |  |        |  |   |  |         |  |    |  |      |  |         |  |
| Financial Mathematics – II (OE) (THEORY) |    | Basics of Investment Management (THEORY) |  | Investment Products (THEORY) |  | Entrepreneurship Development (THEORY) |  | Investment Marketing (THEORY) |  |      |  | Industry & Service management I (Basics of I & S) (THEORY) |  |         |  | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) |  |           |  | Foundation & Exploration of Performing fine Arts (THEORY) |  |                                                                    |  | Environmental Management & Sustainable Development -II (THEORY) |        | Introduction to Law of Torts and Consumer protection Act (THEORY) |  | (550) āC  |  | āCG        | āCG    |    |  |          |  |    |  |   |  |          |  |        |  |   |  |         |  |    |  |      |  |         |  |
| External (30/12)                         |    | External (60/24)                         |  | External (30/12)             |  | External (30/12)                      |  | External (30/12)              |  |      |  | External (30/12)                                           |  |         |  | External (30/12)                           |  |           |  | External (30/12)                                          |  |                                                                    |  | External (30/12)                                                |        | External (30/12)                                                  |  |           |  |            |        |    |  |          |  |    |  |   |  |          |  |        |  |   |  |         |  |    |  |      |  |         |  |
| Internal(20/8)                           |    | Internal(40/16)                          |  | Internal(20/8)               |  | Internal(20/8)                        |  | Internal(20/8)                |  |      |  | Internal(20/8)                                             |  |         |  | Internal(20/8)                             |  |           |  | Internal(20/8)                                            |  |                                                                    |  | Internal(20/8)                                                  |        | Internal(20/8)                                                    |  |           |  |            |        |    |  |          |  |    |  |   |  |          |  |        |  |   |  |         |  |    |  |      |  |         |  |
| TOT                                      |    | GP G C G*C                               |  | TOT                          |  | GP G C G*C                            |  | TOT                           |  |      |  | GP G C G*C                                                 |  |         |  | TOT                                        |  |           |  | GP G C G*C                                                |  |                                                                    |  | TOT                                                             |        | GP G C G*C                                                        |  | TOT       |  | GP G C G*C |        |    |  |          |  |    |  |   |  |          |  |        |  |   |  |         |  |    |  |      |  |         |  |
| 267210048                                |    | MOHAMMED AATIF MOHAMMED AFZAL SHAIKH     |  |                              |  |                                       |  | Regular                       |  | MALE |  | (MU0341120250085050 )                                      |  |         |  |                                            |  |           |  |                                                           |  | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |  |                                                                 |        |                                                                   |  |           |  |            |        |    |  |          |  |    |  |   |  |          |  |        |  |   |  |         |  |    |  |      |  |         |  |
| E1                                       | 12 | P                                        |  | 24                           |  | P                                     |  | 12                            |  | P    |  | 7                                                          |  | 0 F 0.0 |  | 13                                         |  | P         |  | 5                                                         |  | 0 F 0.0                                                            |  | 16                                                              |        | P                                                                 |  | 14        |  | P          |        | 15 |  | P        |  | 12 |  | P |  | MARKS    |  |        |  |   |  |         |  |    |  |      |  |         |  |
| I1                                       | 9  | P                                        |  | 10                           |  | 0 F 0.0                               |  | 10                            |  | P    |  | 11                                                         |  | P       |  | 12                                         |  | P         |  | 10                                                        |  | P                                                                  |  | 11                                                              |        | P                                                                 |  | 11        |  | P          |        | 10 |  | P        |  | 11 |  | P |  | (235)    |  | FAILED |  |   |  |         |  |    |  |      |  |         |  |
| TOT                                      | 21 | 4                                        |  | D 2 8.0                      |  | 34                                    |  | 0 F 4 0.0                     |  | 22   |  | 4                                                          |  | D 2 8.0 |  | 18                                         |  | 0 F 2 0.0 |  | 25                                                        |  | 5                                                                  |  | C 2 10.0                                                        |        | 15                                                                |  | 0 F 2 0.0 |  | 27         |        | 5  |  | C 2 10.0 |  | 25 |  | 5 |  | C 2 10.0 |  | 23     |  | 4 |  | D 2 8.0 |  | 22 |  | 64.0 |  | 0.00000 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

















| SEAT NO                                  |  |    |  | NAME                                     |     |     |       | STATUS                       |    |    |     | GENDER                                | ERN |       |    |                               | COLLEGE |    |    |                                                            |        |     |    |                                                                    | TOTAL (550) ãC |    | RESULT | REMARK                                                    |    |     |    |                                                                 |    |    |       |                                                                   |    |     |    |  |   |        |       |    |       |  |
|------------------------------------------|--|----|--|------------------------------------------|-----|-----|-------|------------------------------|----|----|-----|---------------------------------------|-----|-------|----|-------------------------------|---------|----|----|------------------------------------------------------------|--------|-----|----|--------------------------------------------------------------------|----------------|----|--------|-----------------------------------------------------------|----|-----|----|-----------------------------------------------------------------|----|----|-------|-------------------------------------------------------------------|----|-----|----|--|---|--------|-------|----|-------|--|
| 1052313                                  |  |    |  | 1222111                                  |     |     |       | 1222112                      |    |    |     | 1222412                               |     |       |    | 1222414                       |         |    |    | 1282211                                                    |        |     |    | 2512517                                                            |                |    |        | 2522614                                                   |    |     |    | 2542511                                                         |    |    |       | 2542517                                                           |    |     |    |  |   |        |       |    |       |  |
| Financial Mathematics – II (OE) (THEORY) |  |    |  | Basics of Investment Management (THEORY) |     |     |       | Investment Products (THEORY) |    |    |     | Entrepreneurship Development (THEORY) |     |       |    | Investment Marketing (THEORY) |         |    |    | Industry & Service management I (Basics of I & S) (THEORY) |        |     |    | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)                         |                |    |        | Foundation & Exploration of Performing fine Arts (THEORY) |    |     |    | Environmental Management & Sustainable Development -II (THEORY) |    |    |       | Introduction to Law of Torts and Consumer protection Act (THEORY) |    |     |    |  |   | ãCG    | ãCG   |    |       |  |
| External (30/12)                         |  |    |  | External (60/24)                         |     |     |       | External (30/12)             |    |    |     | External (30/12)                      |     |       |    | External (30/12)              |         |    |    | External (30/12)                                           |        |     |    | External (30/12)                                                   |                |    |        | External (30/12)                                          |    |     |    | External (30/12)                                                |    |    |       | External (30/12)                                                  |    |     |    |  |   |        |       |    |       |  |
| Internal(20/8)                           |  |    |  | Internal(40/16)                          |     |     |       | Internal(20/8)               |    |    |     | Internal(20/8)                        |     |       |    | Internal(20/8)                |         |    |    | Internal(20/8)                                             |        |     |    | Internal(20/8)                                                     |                |    |        | Internal(20/8)                                            |    |     |    | Internal(20/8)                                                  |    |    |       | Internal(20/8)                                                    |    |     |    |  |   |        |       |    |       |  |
| TOT                                      |  | GP |  | G                                        | C   | G*C |       | TOT                          |    | GP |     | G                                     | C   | G*C   |    | TOT                           |         | GP |    | G                                                          | C      | G*C |    | TOT                                                                |                | GP |        | G                                                         | C  | G*C |    | TOT                                                             |    | GP |       | G                                                                 | C  | G*C |    |  |   |        |       |    |       |  |
| 267210065                                |  |    |  | SHEHROZ SHAMSHUDDIN SHAIKH               |     |     |       |                              |    |    |     | Regular                               |     |       |    | MALE                          |         |    |    | (MU0341120250085051 )                                      |        |     |    | MU-0151: Prahladrâi Dalmia Lions College of Commerce and Economics |                |    |        |                                                           |    |     |    |                                                                 |    |    |       |                                                                   |    |     |    |  |   |        |       |    |       |  |
| E1                                       |  | 0  |  | F                                        | 0.0 |     | 24    |                              | P  |    | 13  |                                       | P   |       | 14 |                               | P       |    | 12 |                                                            | P      |     | 12 |                                                                    | P              |    | 22     |                                                           | P  |     | 14 |                                                                 | P  |    | 17    |                                                                   | P  |     | 16 |  | P |        | MARKS |    |       |  |
| I1                                       |  | 9  |  | P                                        |     | 4   |       | 0                            |    | F  | 0.0 |                                       | 12  |       | P  |                               | 10      |    | P  |                                                            | 9      |     | P  |                                                                    | 11             |    | P      |                                                           | 13 |     | P  |                                                                 | 11 |    | P     |                                                                   | 12 |     | P  |  | 9 |        | P     |    | (244) |  |
| TOT                                      |  | 9  |  | 0                                        |     | F   | 2 0.0 |                              | 28 |    | 0   |                                       | F   | 4 0.0 |    | 25                            |         | 5  |    | C                                                          | 2 10.0 |     | 24 |                                                                    | 4              |    | D      | 2 8.0                                                     |    | 23  |    | 4                                                               |    | D  | 2 8.0 |                                                                   | 35 |     | 8  |  | A | 2 16.0 |       | 22 |       |  |

| SEAT NO                                     |    | NAME                                        |  |                                 |  | STATUS                                      |  | GENDER |  | ERN                              |  | COLLEGE                                                            |  |                                               |  |                                                                    |  |                                                                             |  |                                                                            |  | TOTAL       |  | RESULT    |  | REMARK     |  |    |  |           |  |    |  |            |  |    |  |            |  |    |  |       |  |         |  |
|---------------------------------------------|----|---------------------------------------------|--|---------------------------------|--|---------------------------------------------|--|--------|--|----------------------------------|--|--------------------------------------------------------------------|--|-----------------------------------------------|--|--------------------------------------------------------------------|--|-----------------------------------------------------------------------------|--|----------------------------------------------------------------------------|--|-------------|--|-----------|--|------------|--|----|--|-----------|--|----|--|------------|--|----|--|------------|--|----|--|-------|--|---------|--|
| 1052313                                     |    | 1222111                                     |  | 1222112                         |  | 1222412                                     |  |        |  | 1222414                          |  | 1282211                                                            |  | 2512517                                       |  | 2522614                                                            |  | 2542511                                                                     |  | 2542517                                                                    |  | TOTAL       |  | RESULT    |  | REMARK     |  |    |  |           |  |    |  |            |  |    |  |            |  |    |  |       |  |         |  |
| Financial Mathematics<br>- II (OE) (THEORY) |    | Basics of Investment<br>Management (THEORY) |  | Investment Products<br>(THEORY) |  | Entrepreneurship<br>Development<br>(THEORY) |  |        |  | Investment Marketing<br>(THEORY) |  | Industry & Service<br>management I (Basics<br>of I & S) (THEORY)   |  | Hindi Bhasha - Kaushal<br>Ke Aadhaar (THEORY) |  | Foundation &<br>Exploration of<br>Performing fine Arts<br>(THEORY) |  | Environmental<br>Management &<br>Sustainable<br>Development -II<br>(THEORY) |  | Introduction to Law of<br>Torts and Consumer<br>protection Act<br>(THEORY) |  | (550)<br>āC |  | āCG       |  | āCG        |  |    |  |           |  |    |  |            |  |    |  |            |  |    |  |       |  |         |  |
| External (30/12)                            |    | External (60/24)                            |  | External (30/12)                |  | External (30/12)                            |  |        |  | External (30/12)                 |  | External (30/12)                                                   |  | External (30/12)                              |  | External (30/12)                                                   |  | External (30/12)                                                            |  | External (30/12)                                                           |  |             |  |           |  |            |  |    |  |           |  |    |  |            |  |    |  |            |  |    |  |       |  |         |  |
| Internal(20/8)                              |    | Internal(40/16)                             |  | Internal(20/8)                  |  | Internal(20/8)                              |  |        |  | Internal(20/8)                   |  | Internal(20/8)                                                     |  | Internal(20/8)                                |  | Internal(20/8)                                                     |  | Internal(20/8)                                                              |  | Internal(20/8)                                                             |  |             |  |           |  |            |  |    |  |           |  |    |  |            |  |    |  |            |  |    |  |       |  |         |  |
| TOT                                         |    | GP G C G*C                                  |  | TOT                             |  | GP G C G*C                                  |  | TOT    |  | GP G C G*C                       |  | TOT                                                                |  | GP G C G*C                                    |  | TOT                                                                |  | GP G C G*C                                                                  |  | TOT                                                                        |  | GP G C G*C  |  | TOT       |  | GP G C G*C |  |    |  |           |  |    |  |            |  |    |  |            |  |    |  |       |  |         |  |
| 267210066                                   |    | SHOAIB QAYYUM SIDDIQUI                      |  |                                 |  | Regular                                     |  | MALE   |  | (MU0341120250085054)             |  | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |  |                                               |  |                                                                    |  |                                                                             |  |                                                                            |  |             |  |           |  |            |  |    |  |           |  |    |  |            |  |    |  |            |  |    |  |       |  |         |  |
| E1                                          | 24 | P                                           |  | 47                              |  | P                                           |  | 12     |  | P                                |  | 13                                                                 |  | P                                             |  | 12                                                                 |  | P                                                                           |  | 14                                                                         |  | P           |  | MARKS     |  |            |  |    |  |           |  |    |  |            |  |    |  |            |  |    |  |       |  |         |  |
| I1                                          | 18 | P                                           |  | 32                              |  | P                                           |  | 16     |  | P                                |  | 13                                                                 |  | P                                             |  | 17                                                                 |  | P                                                                           |  | 15                                                                         |  | P           |  | (356 #10) |  | PASS       |  |    |  |           |  |    |  |            |  |    |  |            |  |    |  |       |  |         |  |
| TOT 42 @3                                   |    | 10 O 2 20.0                                 |  | 79 #2                           |  | 9 A+ 4 36.0                                 |  | 28 #2  |  | 7 B+ 2 14.0                      |  | 26 #2                                                              |  | 6 B 2 12.0                                    |  | 34 #2                                                              |  | 8 A 2 16.0                                                                  |  | 26 #2                                                                      |  | 6 B 2 12.0  |  | 29        |  | 6 B 2 12.0 |  | 23 |  | 4 D 2 8.0 |  | 29 |  | 6 B 2 12.0 |  | 27 |  | 5 C 2 10.0 |  | 22 |  | 152.0 |  | 6.90909 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





| SEAT NO                                  |     |   |   | NAME                                     |   |     |    | STATUS                       |   |   | GENDER                                |     |    | ERN                           |   |   | COLLEGE                                                            |     |    |                                            |   |   |                                                           |     |    | TOTAL (550) āC                                                  |   |   | RESULT                                                            | REMARK |         |                |        |        |
|------------------------------------------|-----|---|---|------------------------------------------|---|-----|----|------------------------------|---|---|---------------------------------------|-----|----|-------------------------------|---|---|--------------------------------------------------------------------|-----|----|--------------------------------------------|---|---|-----------------------------------------------------------|-----|----|-----------------------------------------------------------------|---|---|-------------------------------------------------------------------|--------|---------|----------------|--------|--------|
| 1052313                                  |     |   |   | 1222111                                  |   |     |    | 1222112                      |   |   | 1222412                               |     |    | 1222414                       |   |   | 1282211                                                            |     |    | 2512517                                    |   |   | 2522614                                                   |     |    | 2542511                                                         |   |   | 2542517                                                           |        |         | TOTAL (550) āC | RESULT | REMARK |
| Financial Mathematics – II (OE) (THEORY) |     |   |   | Basics of Investment Management (THEORY) |   |     |    | Investment Products (THEORY) |   |   | Entrepreneurship Development (THEORY) |     |    | Investment Marketing (THEORY) |   |   | Industry & Service management I (Basics of I & S) (THEORY)         |     |    | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) |   |   | Foundation & Exploration of Performing fine Arts (THEORY) |     |    | Environmental Management & Sustainable Development -II (THEORY) |   |   | Introduction to Law of Torts and Consumer protection Act (THEORY) |        |         |                | āCG    | āCG    |
| External (30/12)                         |     |   |   | External (60/24)                         |   |     |    | External (30/12)             |   |   | External (30/12)                      |     |    | External (30/12)              |   |   | External (30/12)                                                   |     |    | External (30/12)                           |   |   | External (30/12)                                          |     |    | External (30/12)                                                |   |   | External (30/12)                                                  |        |         |                |        |        |
| Internal(20/8)                           |     |   |   | Internal(40/16)                          |   |     |    | Internal(20/8)               |   |   | Internal(20/8)                        |     |    | Internal(20/8)                |   |   | Internal(20/8)                                                     |     |    | Internal(20/8)                             |   |   | Internal(20/8)                                            |     |    | Internal(20/8)                                                  |   |   | Internal(20/8)                                                    |        |         |                |        |        |
| TOT                                      | GP  | G | C | G                                        | C | TOT | GP | G                            | C | G | C                                     | TOT | GP | G                             | C | G | C                                                                  | TOT | GP | G                                          | C | G | C                                                         | TOT | GP | G                                                               | C | G | C                                                                 |        |         |                |        |        |
| 267210071                                |     |   |   | SRUSHTI VIJAY AMBRE                      |   |     |    | Regular                      |   |   | FEMALE                                |     |    | (MU0341120250084999)          |   |   | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |    |                                            |   |   |                                                           |     |    |                                                                 |   |   |                                                                   |        |         |                |        |        |
| E1                                       | ABS |   |   |                                          |   | ABS |    |                              |   |   |                                       | ABS |    |                               |   |   |                                                                    | ABS |    |                                            |   |   |                                                           | ABS |    |                                                                 |   |   | MARKS                                                             |        |         |                |        |        |
| I1                                       | ABS |   |   |                                          |   | ABS |    |                              |   |   |                                       | ABS |    |                               |   |   |                                                                    | ABS |    |                                            |   |   |                                                           | ABS |    |                                                                 |   |   | (0)                                                               |        | ABSENT  |                |        |        |
| TOT                                      | 0   | F | 2 | 0                                        | 0 | 0   | F  | 4                            | 0 | 0 | 0                                     | 0   | F  | 2                             | 0 | 0 | 0                                                                  | 0   | F  | 2                                          | 0 | 0 | 0                                                         | 0   | F  | 2                                                               | 0 | 0 | 22                                                                | 0.0    | 0.00000 |                |        |        |

| SEAT NO                                  |    |   | NAME                                     |   |   | STATUS                       |     |    | GENDER                                |     |     | ERN                           |   |   | COLLEGE                                                    |    |   |                                                                    |     |    |                                                           |    |     |                                                                 |   |    | TOTAL                                                             |    |   | RESULT   | REMARK |        |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   | 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-|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|--|-----|---|--|--|
| 1052313                                  |    |   | 1222111                                  |   |   | 1222112                      |     |    | 1222412                               |     |     | 1222414                       |   |   | 1282211                                                    |    |   | 2512517                                                            |     |    | 2522614                                                   |    |     | 2542511                                                         |   |    | 2542517                                                           |    |   | TOTAL    | RESULT | REMARK |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   | 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| Financial Mathematics - II (OE) (THEORY) |    |   | Basics of Investment Management (THEORY) |   |   | Investment Products (THEORY) |     |    | Entrepreneurship Development (THEORY) |     |     | Investment Marketing (THEORY) |   |   | Industry & Service management I (Basics of I & S) (THEORY) |    |   | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY)                         |     |    | Foundation & Exploration of Performing fine Arts (THEORY) |    |     | Environmental Management & Sustainable Development -II (THEORY) |   |    | Introduction to Law of Torts and Consumer protection Act (THEORY) |    |   | (550) āC | āCG    | āCG    |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   | 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| External (30/12)                         |    |   | External (60/24)                         |   |   | External (30/12)             |     |    | External (30/12)                      |     |     | External (30/12)              |   |   | External (30/12)                                           |    |   | External (30/12)                                                   |     |    | External (30/12)                                          |    |     | External (30/12)                                                |   |    | External (30/12)                                                  |    |   |          |        |        |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   | 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| Internal(20/8)                           |    |   | Internal(40/16)                          |   |   | Internal(20/8)               |     |    | Internal(20/8)                        |     |     | Internal(20/8)                |   |   | Internal(20/8)                                             |    |   | Internal(20/8)                                                     |     |    | Internal(20/8)                                            |    |     | Internal(20/8)                                                  |   |    | Internal(20/8)                                                    |    |   |          |        |        |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |   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| TOT                                      | GP | G | C                                        | G | G | C                            | TOT | GP | G                                     | C   | TOT | GP                            | G | C | TOT                                                        | GP | G | C                                                                  | TOT | GP | G                                                         | C  | TOT | GP                                                              | G | C  | TOT                                                               | GP | G | C        |        |        |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |   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   |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  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| 267210072                                |    |   | SUBHAM SHIVJAG PAL                       |   |   |                              |     |    | Regular                               |     |     | MALE                          |   |   | (MU0341120250085036)                                       |    |   | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |    |                                                           |    |     |                                                                 |   |    |                                                                   |    |   |          |        |        |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |    |   |  |  |  |   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|  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |  |     |   |  |  |
| E1                                       | 12 | P |                                          |   |   |                              | 15  | 0  | F                                     | PAL | 0.0 | 14                            | P |   |                                                            | 16 | P |                                                                    |     |    |                                                           | 17 | P   |                                                                 |   | 18 | P                                                                 |    |   |          | 19     | P      |  |  |  | 20 | P |  |  |  | 21 | P |  |  |  | 22 | P |  |  |  | 23 | P |  |  |  | 24 | P |  |  |  | 25 | P |  |  |  | 26 | P |  |  |  | 27 | P |  |  |  | 28 | P |  |  |  | 29 | P |  |  |  | 30 | P |  |  |  | 31 | P |  |  |  | 32 | P |  |  |  | 33 | P |  |  |  | 34 | P |  |  |  | 35 | P |  |  |  | 36 | P |  |  |  | 37 | P |  |  |  | 38 | P |  |  |  | 39 | P |  |  |  | 40 | P |  |  |  | 41 | P |  |  |  | 42 | P |  |  |  | 43 | P |  |  |  | 44 | P |  |  |  | 45 | P |  |  |  | 46 | P |  |  |  | 47 | P |  |  |  | 48 | P |  |  |  | 49 | P |  |  |  | 50 | P |  |  |  | 51 | P |  |  |  | 52 | P |  |  |  | 53 | P |  |  |  | 54 | P |  |  |  | 55 | P |  |  |  | 56 | P |  |  |  | 57 | P |  |  |  | 58 | P |  |  |  | 59 | P |  |  |  | 60 | P |  |  |  | 61 | P |  |  |  | 62 | P |  |  |  | 63 | P |  |  |  | 64 | P |  |  |  | 65 | P |  |  |  | 66 | P |  |  |  | 67 | P |  |  |  | 68 | P |  |  |  | 69 | P |  |  |  | 70 | P |  |  |  | 71 | P |  |  |  | 72 | P |  |  |  | 73 | P |  |  |  | 74 | P |  |  |  | 75 | P |  |  |  | 76 | P |  |  |  | 77 | P |  |  |  | 78 | P |  |  |  | 79 | P |  |  |  | 80 | P |  |  |  | 81 | P |  |  |  | 82 | P |  |  |  | 83 | P |  |  |  | 84 | P |  |  |  | 85 | P |  |  |  | 86 | P |  |  |  | 87 | P |  |  |  | 88 | P |  |  |  | 89 | P |  |  |  | 90 | P |  |  |  | 91 | P |  |  |  | 92 | P |  |  |  | 93 | P |  |  |  | 94 | P |  |  |  | 95 | P |  |  |  | 96 | P |  |  |  | 97 | P |  |  |  | 98 | P |  |  |  | 99 | P |  |  |  | 100 | P |  |  |  | 101 | P |  |  |  | 102 | P |  |  |  | 103 | P |  |  |  | 104 | P |  |  |  | 105 | P |  |  |  | 106 | P |  |  |  | 107 | P |  |  |  | 108 | P |  |  |  | 109 | P |  |  |  | 110 | P |  |  |  | 111 | P |  |  |  | 112 | P |  |  |  | 113 | P |  |  |  | 114 | P |  |  |  | 115 | P |  |  |  | 116 | P |  |  |  | 117 | P |  |  |  | 118 | P |  |  |  | 119 | P |  |  |  | 120 | P |  |  |  | 121 | P |  |  |  | 122 | P |  |  |  | 123 | P |  |  |  | 124 | P |  |  |  | 125 | P |  |  |  | 126 | P |  |  |  | 127 | P |  |  |  | 128 | P |  |  |  | 129 | P |  |  |  | 130 | P |  |  |  | 131 | P |  |  |  | 132 | P |  |  |  | 133 | P |  |  |  | 134 | P |  |  |  | 135 | P |  |  |  | 136 | P |  |  |  | 137 | P |  |  |  | 138 | P |  |  |  | 139 | P |  |  |  | 140 | P |  |  |  | 141 | P |  |  |  | 142 | P |  |  |  | 143 | P |  |  |  | 144 | P |  |  |  | 145 | P |  |  |  | 146 | P |  |  |  | 147 | P |  |  |  | 148 | P |  |  |  | 149 | P |  |  |  | 150 | P |  |  |  | 151 | P |  |  |  | 152 | P |  |  |  | 153 | P |  |  |  | 154 | P |  |  |  | 155 | P |  |  |  | 156 | P |  |  |  | 157 | P |  |  |  | 158 | P |  |  |  | 159 | P |  |  |  | 160 | P |  |  |  | 161 | P |  |  |  | 162 | P |  |  |  | 163 | P |  |  |  | 164 | P |  |  |  | 165 | P |  |  |  | 166 | P |  |  |  | 167 | P |  |  |  | 168 | P |  |  |  | 169 | P |  |  |  | 170 | P |  |  |  | 171 | P |  |  |  | 172 | P |  |  |  | 173 | P |  |  |  | 174 | P |  |  |  | 175 | P |  |  |  | 176 | P |  |  |  | 177 | P |  |  |  | 178 | P |  |  |  | 179 | P |  |  |  | 180 | P |  |  |  | 181 | P |  |  |  | 182 | P |  |  |  | 183 | P |  |  |  | 184 | P |  |  |  | 185 | P |  |  |  | 186 | P |  |  |  | 187 | P |  |  |  | 188 | P |  |  |  | 189 | P |  |  |  | 190 | P |  |  |  | 191 | P |  |  |  | 192 | P |  |  |  | 193 | P |  |  |  | 194 | P |  |  |  | 195 | P |  |  |  | 196 | P |  |  |  | 197 | P |  |  |  | 198 | P |  |  |  | 199 | P |  |  |  | 200 | P |  |  |  | 201 | P |  |  |  | 202 | P |  |  |  | 203 | P |  |  |  | 204 | P |  |  |  | 205 | P |  |  |  | 206 | P |  |  |  | 207 | P |  |  |  | 208 | P |  |  |  | 209 | P |  |  |  | 210 | P |  |  |  | 211 | P |  |  |  | 212 | P |  |  |  | 213 | P |  |  |  | 214 | P |  |  |  | 215 | P |  |  |  | 216 | P |  |  |  | 217 | P |  |  |  | 218 | P |  |  |  | 219 | P |  |  |  | 220 | P |  |  |  | 221 | P |  |  |  | 222 | P |  |  |  | 223 | P |  |  |  | 224 | P |  |  |  | 225 | P |  |  |  | 226 | P |  |  |  | 227 | P |  |  |  | 228 | P |  |  |  | 229 | P |  |  |  | 230 | P |  |  |  | 231 | P |  |  |  | 232 | P |  |  |  | 233 | P |  |  |  | 234 | P |  |  |  | 235 | P |  |  |  | 236 | P |  |  |  | 237 | P |  |  |  | 238 | P |  |  |  | 239 | P |  |  |  | 240 | P |  |  |  | 241 | P |  |  |  | 242 | P |  |  |  | 243 | P |  |  |  | 244 | P |  |  |  | 245 | P |  |  |  | 246 | P |  |  |  | 247 | P |  |  |  | 248 | P |  |  |  | 249 | P |  |  |  | 250 | P |  |  |  | 251 | P |  |  |  | 252 | P |  |  |  | 253 | P |  |  |  | 254 | P |  |  |  | 255 | P |  |  |  | 256 | P |  |  |  | 257 | P |  |  |  | 258 | P |  |  |  | 259 | P |  |  |  | 260 | P |  |  |  | 261 | P |  |  |  | 262 | P |  |  |  | 263 | P |  |  |  | 264 | P |  |  |  | 265 | P |  |  |  | 266 | P |  |  |  | 267 | P |  |  |  | 268 | P |  |  |  | 269 | P |  |  |  | 270 | P |  |  |  | 271 | P |  |  |  | 272 | P |  |  |  | 273 | P |  |  |  | 274 | P |  |  |  | 275 | P |  |  |  | 276 | P |  |  |  | 277 | P |  |  |  | 278 | P |  |  |  | 279 | P |  |  |  | 280 | P |  |  |  | 281 | P |  |  |  | 282 | P |  |  |  | 283 | P |  |  |  | 284 | P |  |  |  | 285 | P |  |  |

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                  |    |    |  | NAME                                     |  |      |  | STATUS                       |  |     |  | GENDER                                |  |      |  | ERN                                                                |  |     |  | COLLEGE                                                    |  |      |  |                                            |  |   |  |                                                           |  |     |  | TOTAL                                                           |  |   |  | RESULT                                                            |  | REMARK |  |                |  |        |  |      |  |     |  |    |  |     |  |       |  |      |  |    |  |   |  |      |  |      |  |    |  |   |  |     |  |      |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
|------------------------------------------|----|----|--|------------------------------------------|--|------|--|------------------------------|--|-----|--|---------------------------------------|--|------|--|--------------------------------------------------------------------|--|-----|--|------------------------------------------------------------|--|------|--|--------------------------------------------|--|---|--|-----------------------------------------------------------|--|-----|--|-----------------------------------------------------------------|--|---|--|-------------------------------------------------------------------|--|--------|--|----------------|--|--------|--|------|--|-----|--|----|--|-----|--|-------|--|------|--|----|--|---|--|------|--|------|--|----|--|---|--|-----|--|------|--|----|--|---|--|-----|--|-----|--|----|--|------|--|---------|--|
| 1052313                                  |    |    |  | 1222111                                  |  |      |  | 1222112                      |  |     |  | 1222412                               |  |      |  | 1222414                                                            |  |     |  | 1282211                                                    |  |      |  | 2512517                                    |  |   |  | 2522614                                                   |  |     |  | 2542511                                                         |  |   |  | 2542517                                                           |  |        |  | TOTAL (550) āC |  | āCG    |  | āCG  |  |     |  |    |  |     |  |       |  |      |  |    |  |   |  |      |  |      |  |    |  |   |  |     |  |      |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| Financial Mathematics – II (OE) (THEORY) |    |    |  | Basics of Investment Management (THEORY) |  |      |  | Investment Products (THEORY) |  |     |  | Entrepreneurship Development (THEORY) |  |      |  | Investment Marketing (THEORY)                                      |  |     |  | Industry & Service management I (Basics of I & S) (THEORY) |  |      |  | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) |  |   |  | Foundation & Exploration of Performing fine Arts (THEORY) |  |     |  | Environmental Management & Sustainable Development -II (THEORY) |  |   |  | Introduction to Law of Torts and Consumer protection Act (THEORY) |  |        |  |                |  |        |  |      |  |     |  |    |  |     |  |       |  |      |  |    |  |   |  |      |  |      |  |    |  |   |  |     |  |      |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| External (30/12)                         |    |    |  | External (60/24)                         |  |      |  | External (30/12)             |  |     |  | External (30/12)                      |  |      |  | External (30/12)                                                   |  |     |  | External (30/12)                                           |  |      |  | External (30/12)                           |  |   |  | External (30/12)                                          |  |     |  | External (30/12)                                                |  |   |  | External (30/12)                                                  |  |        |  |                |  |        |  |      |  |     |  |    |  |     |  |       |  |      |  |    |  |   |  |      |  |      |  |    |  |   |  |     |  |      |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| Internal(20/8)                           |    |    |  | Internal(40/16)                          |  |      |  | Internal(20/8)               |  |     |  | Internal(20/8)                        |  |      |  | Internal(20/8)                                                     |  |     |  | Internal(20/8)                                             |  |      |  | Internal(20/8)                             |  |   |  | Internal(20/8)                                            |  |     |  | Internal(20/8)                                                  |  |   |  | Internal(20/8)                                                    |  |        |  |                |  |        |  |      |  |     |  |    |  |     |  |       |  |      |  |    |  |   |  |      |  |      |  |    |  |   |  |     |  |      |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| TOT                                      |    | GP |  | G                                        |  | C    |  | G*C                          |  | TOT |  | GP                                    |  | G    |  | C                                                                  |  | G*C |  | TOT                                                        |  | GP   |  | G                                          |  | C |  | G*C                                                       |  | TOT |  | GP                                                              |  | G |  | C                                                                 |  | G*C    |  |                |  |        |  |      |  |     |  |    |  |     |  |       |  |      |  |    |  |   |  |      |  |      |  |    |  |   |  |     |  |      |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| 267210075                                |    |    |  | UNNATI HASMUKH RUGHANI                   |  |      |  | Regular                      |  |     |  | FEMALE (MU0341120250085045)           |  |      |  | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |  |     |  |                                                            |  |      |  |                                            |  |   |  |                                                           |  |     |  |                                                                 |  |   |  |                                                                   |  |        |  |                |  |        |  |      |  |     |  |    |  |     |  |       |  |      |  |    |  |   |  |      |  |      |  |    |  |   |  |     |  |      |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| E1                                       | 16 | P  |  | 26                                       |  | P    |  | 12                           |  | P   |  | 7 #2                                  |  | 0    |  | F                                                                  |  | 0.0 |  | 12                                                         |  | P    |  | 5 #2                                       |  | 0 |  | F                                                         |  | 0.0 |  | 12                                                              |  | P |  | 13                                                                |  | P      |  | 12             |  | P      |  | 6 #2 |  | 0   |  | F  |  | 0.0 |  | MARKS |  |      |  |    |  |   |  |      |  |      |  |    |  |   |  |     |  |      |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| I1                                       | 14 | P  |  | 28                                       |  | P    |  | 13                           |  | P   |  | 17                                    |  | P    |  | 17                                                                 |  | P   |  | 14                                                         |  | P    |  | 16                                         |  | P |  | 17                                                        |  | P   |  | 15                                                              |  | P |  | 8                                                                 |  | P      |  | (286 #10)      |  | FAILED |  |      |  |     |  |    |  |     |  |       |  |      |  |    |  |   |  |      |  |      |  |    |  |   |  |     |  |      |  |    |  |   |  |     |  |     |  |    |  |      |  |         |  |
| TOT                                      | 30 | 7  |  | B+ 2                                     |  | 14.0 |  | 54                           |  | 5   |  | C 4                                   |  | 20.0 |  | 25                                                                 |  | 5   |  | C 2                                                        |  | 10.0 |  | 26                                         |  | 0 |  | F 2                                                       |  | 0.0 |  | 29                                                              |  | 6 |  | B 2                                                               |  | 12.0   |  | 21             |  | 0      |  | F 2  |  | 0.0 |  | 28 |  | 6   |  | B 2   |  | 12.0 |  | 30 |  | 7 |  | B+ 2 |  | 14.0 |  | 27 |  | 5 |  | C 2 |  | 10.0 |  | 16 |  | 0 |  | F 2 |  | 0.0 |  | 22 |  | 92.0 |  | 0.00000 |  |

| SEAT NO                                  |    |    |   |   | NAME                                     |    |         |   |          | STATUS                       |   | GENDER ERN |         |    |                                       | COLLEGE |         |    |  |                                                                    |          |    |   |         |                                                            |    |    | TOTAL   |          | RESULT                                     |  | REMARK  |          |    |                                                           |                |         |            |  |                                                                 |         |    |  |       |                                                                   |  |  |  |  |  |  |  |  |
|------------------------------------------|----|----|---|---|------------------------------------------|----|---------|---|----------|------------------------------|---|------------|---------|----|---------------------------------------|---------|---------|----|--|--------------------------------------------------------------------|----------|----|---|---------|------------------------------------------------------------|----|----|---------|----------|--------------------------------------------|--|---------|----------|----|-----------------------------------------------------------|----------------|---------|------------|--|-----------------------------------------------------------------|---------|----|--|-------|-------------------------------------------------------------------|--|--|--|--|--|--|--|--|
| 1052313                                  |    |    |   |   | 1222111                                  |    | 1222112 |   |          | 1222412                      |   | 1222414    |         |    |                                       | 1282211 |         |    |  | 2512517                                                            |          |    |   | 2522614 |                                                            |    |    | 2542511 |          |                                            |  | 2542517 |          |    |                                                           | TOTAL (550) āC |         | RESULT āCG |  | REMARK āCG                                                      |         |    |  |       |                                                                   |  |  |  |  |  |  |  |  |
| Financial Mathematics – II (OE) (THEORY) |    |    |   |   | Basics of Investment Management (THEORY) |    |         |   |          | Investment Products (THEORY) |   |            |         |    | Entrepreneurship Development (THEORY) |         |         |    |  | Investment Marketing (THEORY)                                      |          |    |   |         | Industry & Service management I (Basics of I & S) (THEORY) |    |    |         |          | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) |  |         |          |    | Foundation & Exploration of Performing fine Arts (THEORY) |                |         |            |  | Environmental Management & Sustainable Development -II (THEORY) |         |    |  |       | Introduction to Law of Torts and Consumer protection Act (THEORY) |  |  |  |  |  |  |  |  |
| External (30/12)                         |    |    |   |   | External (60/24)                         |    |         |   |          | External (30/12)             |   |            |         |    | External (30/12)                      |         |         |    |  | External (30/12)                                                   |          |    |   |         | External (30/12)                                           |    |    |         |          | External (30/12)                           |  |         |          |    | External (30/12)                                          |                |         |            |  | External (30/12)                                                |         |    |  |       | External (30/12)                                                  |  |  |  |  |  |  |  |  |
| Internal(20/8)                           |    |    |   |   | Internal(40/16)                          |    |         |   |          | Internal(20/8)               |   |            |         |    | Internal(20/8)                        |         |         |    |  | Internal(20/8)                                                     |          |    |   |         | Internal(20/8)                                             |    |    |         |          | Internal(20/8)                             |  |         |          |    | Internal(20/8)                                            |                |         |            |  | Internal(20/8)                                                  |         |    |  |       | Internal(20/8)                                                    |  |  |  |  |  |  |  |  |
| TOT                                      |    | GP |   | G |                                          | C  |         | G |          | G                            |   | C          |         | G  |                                       | G       |         | C  |  | G                                                                  |          | G  |   | C       |                                                            | G  |    | G       |          | C                                          |  | G       |          | G  |                                                           |                |         |            |  |                                                                 |         |    |  |       |                                                                   |  |  |  |  |  |  |  |  |
| 267210076                                |    |    |   |   | VAISHALI DEEPAK KAMBLE                   |    |         |   |          | Regular                      |   |            |         |    | FEMALE (MU0341120250085023)           |         |         |    |  | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |          |    |   |         |                                                            |    |    |         |          |                                            |  |         |          |    |                                                           |                |         |            |  |                                                                 |         |    |  |       |                                                                   |  |  |  |  |  |  |  |  |
| E1                                       | 3  |    | 0 | F | 0.0                                      | 31 |         | P | 12       |                              | P | 13         |         | P  | 12                                    |         | P       | 12 |  | P                                                                  | 23       |    | P | 18      |                                                            | P  | 12 |         | P        | 12                                         |  | P       | 12       |    | P                                                         | MARKS          |         |            |  |                                                                 |         |    |  |       |                                                                   |  |  |  |  |  |  |  |  |
| l1                                       | 8  |    |   | P |                                          | 24 |         | P | 12       |                              | P | 11         |         | P  | 14                                    |         | P       | 11 |  | P                                                                  | 13       |    | P | 11      |                                                            | P  | 12 |         | P        | 10                                         |  | P       |          |    |                                                           | FAILED         |         |            |  |                                                                 |         |    |  |       |                                                                   |  |  |  |  |  |  |  |  |
| TOT                                      | 11 |    | 0 | F | 2 0.0                                    | 55 |         | 6 | B 4 24.0 | 24                           |   | 4          | D 2 8.0 | 24 |                                       | 4       | D 2 8.0 | 26 |  | 5                                                                  | C 2 10.0 | 23 |   | 4       | D 2 8.0                                                    | 36 |    | 8       | A 2 16.0 | 29                                         |  | 6       | B 2 12.0 | 24 |                                                           | 4              | D 2 8.0 | 22         |  | 4                                                               | D 2 8.0 | 22 |  | 102.0 | 0.00000                                                           |  |  |  |  |  |  |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO |  | NAME |  |  |  | STATUS |  | GENDER |  | ERN |  | COLLEGE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| SEAT NO                                             |    |            |           | NAME                                                |   |            |    | STATUS                                  |         |            |   | GENDER                                           |    |            |          | ERN                                      |   |            |    | COLLEGE                                                               |         |            |    |                                                       |    |            |         |                                                                      |    |            |       | TOTAL (550) āC                                                             |         |            |  | RESULT                                                                       |  | REMARK |  |     |  |     |  |
|-----------------------------------------------------|----|------------|-----------|-----------------------------------------------------|---|------------|----|-----------------------------------------|---------|------------|---|--------------------------------------------------|----|------------|----------|------------------------------------------|---|------------|----|-----------------------------------------------------------------------|---------|------------|----|-------------------------------------------------------|----|------------|---------|----------------------------------------------------------------------|----|------------|-------|----------------------------------------------------------------------------|---------|------------|--|------------------------------------------------------------------------------|--|--------|--|-----|--|-----|--|
| 1052313<br>Financial Mathematics – II (OE) (THEORY) |    |            |           | 1222111<br>Basics of Investment Management (THEORY) |   |            |    | 1222112<br>Investment Products (THEORY) |         |            |   | 1222412<br>Entrepreneurship Development (THEORY) |    |            |          | 1222414<br>Investment Marketing (THEORY) |   |            |    | 1282211<br>Industry & Service management I (Basics of I & S) (THEORY) |         |            |    | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) |    |            |         | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) |    |            |       | 2542511<br>Environmental Management & Sustainable Development -II (THEORY) |         |            |  | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) |  |        |  | āCG |  | āCG |  |
| External (30/12)                                    |    |            |           | External (60/24)                                    |   |            |    | External (30/12)                        |         |            |   | External (30/12)                                 |    |            |          | External (30/12)                         |   |            |    | External (30/12)                                                      |         |            |    | External (30/12)                                      |    |            |         | External (30/12)                                                     |    |            |       | External (30/12)                                                           |         |            |  | External (30/12)                                                             |  |        |  |     |  |     |  |
| Internal(20/8)                                      |    |            |           | Internal(40/16)                                     |   |            |    | Internal(20/8)                          |         |            |   | Internal(20/8)                                   |    |            |          | Internal(20/8)                           |   |            |    | Internal(20/8)                                                        |         |            |    | Internal(20/8)                                        |    |            |         | Internal(20/8)                                                       |    |            |       | Internal(20/8)                                                             |         |            |  | Internal(20/8)                                                               |  |        |  |     |  |     |  |
| TOT                                                 |    | GP G C G*C |           | TOT                                                 |   | GP G C G*C |    | TOT                                     |         | GP G C G*C |   | TOT                                              |    | GP G C G*C |          | TOT                                      |   | GP G C G*C |    | TOT                                                                   |         | GP G C G*C |    | TOT                                                   |    | GP G C G*C |         | TOT                                                                  |    | GP G C G*C |       | TOT                                                                        |         | GP G C G*C |  |                                                                              |  |        |  |     |  |     |  |
| 267210078                                           |    |            |           | VIJAYRAJ NATRAJ CHETTIYAR                           |   |            |    | Regular                                 |         |            |   | MALE                                             |    |            |          | (MU0341120250085009)                     |   |            |    | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics    |         |            |    |                                                       |    |            |         |                                                                      |    |            |       |                                                                            |         |            |  |                                                                              |  |        |  |     |  |     |  |
| E1                                                  | 23 | P          |           | 28                                                  | P |            | 12 | P                                       |         | 12         | P |                                                  | 16 | P          |          | 16                                       | P |            | 5  | 0                                                                     | F       | 0.0        | 12 | P                                                     |    | 12         | P       |                                                                      | 16 | P          |       | MARKS                                                                      |         |            |  |                                                                              |  |        |  |     |  |     |  |
| I1                                                  | 17 | P          |           | 29                                                  | P |            | 9  | P                                       |         | 13         | P |                                                  | 13 | P          |          | 11                                       | P |            | 14 | P                                                                     |         | 18         | P  |                                                       | 9  | P          |         | 8                                                                    | P  |            | (293) |                                                                            | FAILED  |            |  |                                                                              |  |        |  |     |  |     |  |
| TOT                                                 | 40 | 9          | A+ 2 18.0 | 57                                                  | 6 | B 4 24.0   | 21 | 4                                       | D 2 8.0 | 25         | 5 | C 2 10.0                                         | 29 | 6          | B 2 12.0 | 27                                       | 5 | C 2 10.0   | 19 | 0                                                                     | F 2 0.0 | 30         | 7  | B+ 2 14.0                                             | 21 | 4          | D 2 8.0 | 24                                                                   | 4  | D 2 8.0    | 22    | 112.0                                                                      | 0.00000 |            |  |                                                                              |  |        |  |     |  |     |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |





| SEAT NO                                     |     |      |     | NAME                                    |      |     |   | STATUS                                         |      | GENDER                          | ERN |                                                                    | COLLEGE |                                  |   |            |      |                                                    |   |                                                  |      |                                                                    |   |                                                                         |      |                |        |            |      |     |   |           |      |     |       |           |     |   |   |           |       |    |        |      |  |         |  |
|---------------------------------------------|-----|------|-----|-----------------------------------------|------|-----|---|------------------------------------------------|------|---------------------------------|-----|--------------------------------------------------------------------|---------|----------------------------------|---|------------|------|----------------------------------------------------|---|--------------------------------------------------|------|--------------------------------------------------------------------|---|-------------------------------------------------------------------------|------|----------------|--------|------------|------|-----|---|-----------|------|-----|-------|-----------|-----|---|---|-----------|-------|----|--------|------|--|---------|--|
| 1052313                                     |     |      |     | 1182211                                 |      |     |   | 1222111                                        |      | 1222112                         |     | 1222412                                                            |         | 1222414                          |   |            |      | 1572313                                            |   | 2512517                                          |      | 2522614                                                            |   | 2542517                                                                 |      | TOTAL<br>(550) | RESULT | REMARK     |      |     |   |           |      |     |       |           |     |   |   |           |       |    |        |      |  |         |  |
| Financial Mathematics – II<br>(OE) (THEORY) |     |      |     | Minor in Accounting<br>Paper I (THEORY) |      |     |   | Basics of Investment<br>Management<br>(THEORY) |      | Investment Products<br>(THEORY) |     | Entrepreneurship<br>Development (THEORY)                           |         | Investment Marketing<br>(THEORY) |   |            |      | Environmental Issues<br>and Management<br>(THEORY) |   | Hindi Bhasha -<br>Kaushal Ke Aadhaar<br>(THEORY) |      | Foundation &<br>Exploration of<br>Performing fine Arts<br>(THEORY) |   | Introduction to Law of<br>Torts and Consumer<br>protection Act (THEORY) |      | āC             | āCG    | āCG        |      |     |   |           |      |     |       |           |     |   |   |           |       |    |        |      |  |         |  |
| External (30/12)                            |     |      |     | External (30/12)                        |      |     |   | External (60/24)                               |      | External (30/12)                |     | External (30/12)                                                   |         | External (30/12)                 |   |            |      | External (30/12)                                   |   | External (30/12)                                 |      | External (30/12)                                                   |   | External (30/12)                                                        |      |                |        |            |      |     |   |           |      |     |       |           |     |   |   |           |       |    |        |      |  |         |  |
| Internal(20/8)                              |     |      |     | Internal(20/8)                          |      |     |   | Internal(40/16)                                |      | Internal(20/8)                  |     | Internal(20/8)                                                     |         | Internal(20/8)                   |   |            |      | Internal(20/8)                                     |   | Internal(20/8)                                   |      | Internal(20/8)                                                     |   | Internal(20/8)                                                          |      |                |        |            |      |     |   |           |      |     |       |           |     |   |   |           |       |    |        |      |  |         |  |
| TOT                                         |     | GP G |     | C G*C                                   |      | TOT |   | GP G C G*C                                     |      | TOT                             |     | GP G C G*C                                                         |         | TOT                              |   | GP G C G*C |      | TOT                                                |   | GP G C G*C                                       |      | TOT                                                                |   | GP G C G*C                                                              |      | TOT            |        | GP G C G*C |      |     |   |           |      |     |       |           |     |   |   |           |       |    |        |      |  |         |  |
| 267210100                                   |     |      |     | RAUT SHRAVANI SACHIN                    |      |     |   | Repeater                                       |      | FEMALE (MU0341120240160735)     |     | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |         |                                  |   |            |      |                                                    |   |                                                  |      |                                                                    |   |                                                                         |      |                |        |            |      |     |   |           |      |     |       |           |     |   |   |           |       |    |        |      |  |         |  |
| E1                                          |     |      | ABS |                                         | 12 + |     | P |                                                | 24 + |                                 | P   |                                                                    | ABS     |                                  |   |            | 12 + |                                                    | P |                                                  | 12 + |                                                                    | P |                                                                         | 14 + |                | P      |            | 12 + |     | P |           | ABS  |     | MARKS |           |     |   |   |           |       |    |        |      |  |         |  |
| I1                                          | 9 + |      | P   |                                         | 14 + |     | P |                                                | 22 + |                                 | P   |                                                                    | 14 +    |                                  | P |            | 16 + |                                                    | P |                                                  | 15 + |                                                                    | P |                                                                         | 13 + |                | P      |            | 8 +  |     | P |           | 11 + |     | P     |           | 9 + |   | P |           | (229) |    | ABSENT |      |  |         |  |
| TOT                                         |     | 9    |     | 0 F 2 0.0                               |      | 26+ |   | 5 C 2 10.0                                     |      | 46+                             |     | 4 D 4 16.0                                                         |         | 26+                              |   | 5 C 2 10.0 |      | 16                                                 |   | 0 F 2 0.0                                        |      | 27+                                                                |   | 5 C 2 10.0                                                              |      | 25+            |        | 5 C 2 10.0 |      | 22+ |   | 4 D 2 8.0 |      | 23+ |       | 4 D 2 8.0 |     | 9 |   | 0 F 2 0.0 |       | 22 |        | 72.0 |  | 0.00000 |  |

| SEAT NO                                             |      |            |        | NAME                                            |       |            |      | STATUS                                              |      | GENDER                                  |       | ERN                                                                                     |      |                                          |        | COLLEGE |        |                                                         |      |       |     |                                                       |       |     |      |                                                                      |      |       |     |                                                                              |       |  |       |                |        |            |  |            |  |
|-----------------------------------------------------|------|------------|--------|-------------------------------------------------|-------|------------|------|-----------------------------------------------------|------|-----------------------------------------|-------|-----------------------------------------------------------------------------------------|------|------------------------------------------|--------|---------|--------|---------------------------------------------------------|------|-------|-----|-------------------------------------------------------|-------|-----|------|----------------------------------------------------------------------|------|-------|-----|------------------------------------------------------------------------------|-------|--|-------|----------------|--------|------------|--|------------|--|
| 1052313<br>Financial Mathematics – II (OE) (THEORY) |      |            |        | 1182211<br>Minor in Accounting Paper I (THEORY) |       |            |      | 1222111<br>Basics of Investment Management (THEORY) |      | 1222112<br>Investment Products (THEORY) |       | 1222412<br>Entrepreneurship Development (THEORY)                                        |      | 1222414<br>Investment Marketing (THEORY) |        |         |        | 1572313<br>Environmental Issues and Management (THEORY) |      |       |     | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) |       |     |      | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) |      |       |     | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) |       |  |       | TOTAL (550) ãC |        | RESULT ãCG |  | REMARK ãCG |  |
| External (30/12)<br>Internal(20/8)                  |      |            |        | External (30/12)<br>Internal(20/8)              |       |            |      | External (60/24)<br>Internal(40/16)                 |      | External (30/12)<br>Internal(20/8)      |       | External (30/12)<br>Internal(20/8)                                                      |      | External (30/12)<br>Internal(20/8)       |        |         |        | External (30/12)<br>Internal(20/8)                      |      |       |     | External (30/12)<br>Internal(20/8)                    |       |     |      | External (30/12)<br>Internal(20/8)                                   |      |       |     |                                                                              |       |  |       |                |        |            |  |            |  |
| TOT                                                 |      | GP G C G*C |        | TOT                                             |       | GP G C G*C |      | TOT                                                 |      | GP G C G*C                              |       | TOT                                                                                     |      | GP G C G*C                               |        | TOT     |        | GP G C G*C                                              |      | TOT   |     | GP G C G*C                                            |       | TOT |      | GP G C G*C                                                           |      | TOT   |     | GP G C G*C                                                                   |       |  |       |                |        |            |  |            |  |
| 267210101                                           |      |            |        | GANGANI NAYAN ARVIND                            |       |            |      | Repeater                                            |      | MALE                                    |       | (MU0341120240160753) MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |      |                                          |        |         |        |                                                         |      |       |     |                                                       |       |     |      |                                                                      |      |       |     |                                                                              |       |  |       |                |        |            |  |            |  |
| E1                                                  | 15 + | P          |        | 5                                               | 0 F   | 0.0        | 24 + | P                                                   |      | 12 +                                    | P     |                                                                                         | 12 + | P                                        |        | 12 +    | P      |                                                         | 12 + | P     |     | 13 +                                                  | P     |     | 12 + | P                                                                    |      | MARKS |     |                                                                              |       |  |       |                |        |            |  |            |  |
| I1                                                  | 17 + | P          |        | 18 +                                            | P     |            | 27 + | P                                                   |      | 14 +                                    | P     |                                                                                         | 15 + | P                                        |        | 18 +    | P      |                                                         | 11 + | P     |     | 12 +                                                  | P     |     | 15 + | P                                                                    |      | 13 +  | P   |                                                                              | (289) |  |       |                | FAILED |            |  |            |  |
| TOT                                                 | 32+  | 7 B+       | 2 14.0 | 23                                              | 0 F 2 | 0.0        | 51+  | 5 C 4                                               | 20.0 | 26+                                     | 5 C 2 | 10.0                                                                                    | 27+  | 5 C                                      | 2 10.0 | 30+     | 7 B+ 2 | 14.0                                                    | 23+  | 4 D 2 | 8.0 | 24+                                                   | 4 D 2 | 8.0 | 28+  | 6 B 2                                                                | 12.0 | 25+   | 5 C | 2 10.0                                                                       | 22    |  | 106.0 | 0.00000        |        |            |  |            |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



| SEAT NO                                  |  |            |  | NAME                                 |  |            |  | STATUS                                   |  | GENDER                       |  | ERN                                   |  | COLLEGE                                                            |  |            |  |                                              |  |                                            |  |                                                           |  | TOTAL (550) ãC                                                    |  | RESULT     | REMARK |            |  |      |  |             |  |      |  |            |  |      |  |            |  |       |  |       |         |
|------------------------------------------|--|------------|--|--------------------------------------|--|------------|--|------------------------------------------|--|------------------------------|--|---------------------------------------|--|--------------------------------------------------------------------|--|------------|--|----------------------------------------------|--|--------------------------------------------|--|-----------------------------------------------------------|--|-------------------------------------------------------------------|--|------------|--------|------------|--|------|--|-------------|--|------|--|------------|--|------|--|------------|--|-------|--|-------|---------|
| 1052313                                  |  |            |  | 1182211                              |  |            |  | 1222111                                  |  | 1222112                      |  | 1222412                               |  | 1222414                                                            |  |            |  | 1572313                                      |  | 2512517                                    |  | 2522614                                                   |  | 2542517                                                           |  |            |        |            |  |      |  |             |  |      |  |            |  |      |  |            |  |       |  |       |         |
| Financial Mathematics - II (OE) (THEORY) |  |            |  | Minor in Accounting Paper I (THEORY) |  |            |  | Basics of Investment Management (THEORY) |  | Investment Products (THEORY) |  | Entrepreneurship Development (THEORY) |  | Investment Marketing (THEORY)                                      |  |            |  | Environmental Issues and Management (THEORY) |  | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) |  | Foundation & Exploration of Performing fine Arts (THEORY) |  | Introduction to Law of Torts and Consumer protection Act (THEORY) |  |            |        |            |  |      |  |             |  |      |  |            |  |      |  |            |  |       |  |       |         |
| External (30/12)                         |  |            |  | External (30/12)                     |  |            |  | External (60/24)                         |  | External (30/12)             |  | External (30/12)                      |  | External (30/12)                                                   |  |            |  | External (30/12)                             |  | External (30/12)                           |  | External (30/12)                                          |  | External (30/12)                                                  |  |            |        |            |  |      |  |             |  |      |  |            |  |      |  |            |  |       |  |       |         |
| Internal(20/8)                           |  |            |  | Internal(20/8)                       |  |            |  | Internal(40/16)                          |  | Internal(20/8)               |  | Internal(20/8)                        |  | Internal(20/8)                                                     |  |            |  | Internal(20/8)                               |  | Internal(20/8)                             |  | Internal(20/8)                                            |  | Internal(20/8)                                                    |  |            |        |            |  |      |  |             |  |      |  |            |  |      |  |            |  |       |  |       |         |
| TOT                                      |  | GP G C G*C |  | TOT                                  |  | GP G C G*C |  | TOT                                      |  | GP G C G*C                   |  | TOT                                   |  | GP G C G*C                                                         |  | TOT        |  | GP G C G*C                                   |  | TOT                                        |  | GP G C G*C                                                |  | TOT                                                               |  | GP G C G*C |        |            |  |      |  |             |  |      |  |            |  |      |  |            |  |       |  |       |         |
| 267210104                                |  |            |  | DUBEY SURAJ SANJAY                   |  |            |  | Repeater                                 |  | MALE                         |  | (MU0341120240160711 )                 |  | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |  |            |  |                                              |  |                                            |  |                                                           |  |                                                                   |  |            |        |            |  |      |  |             |  |      |  |            |  |      |  |            |  |       |  |       |         |
| E1                                       |  | ABS        |  | 19                                   |  | P          |  | 27 +                                     |  | P                            |  | 17 +                                  |  | P                                                                  |  | 12 +       |  | P                                            |  | 12 +                                       |  | P                                                         |  | 16 +                                                              |  | P          |        | 15 +       |  | P    |  | 12 +        |  | P    |  | MARKS      |  |      |  |            |  |       |  |       |         |
| I1                                       |  | 12 +       |  | P                                    |  | 12 +       |  | P                                        |  | 25 +                         |  | P                                     |  | 19 +                                                               |  | P          |  | 15 +                                         |  | P                                          |  | 9 +                                                       |  | P                                                                 |  | 14 +       |        | P          |  | 17 + |  | P           |  | 14 + |  | P          |  | 13 + |  | P          |  | (292) |  |       | FAILED  |
| TOT                                      |  | 12         |  | 0 F 2 0.0                            |  | 31         |  | 7 B+ 2 14.0                              |  | 52+                          |  | 5 C 4 20.0                            |  | 36+                                                                |  | 8 A 2 16.0 |  | 27+                                          |  | 5 C 2 10.0                                 |  | 21+                                                       |  | 4 D 2 8.0                                                         |  | 26+        |        | 5 C 2 10.0 |  | 33+  |  | 7 B+ 2 14.0 |  | 29+  |  | 6 B 2 12.0 |  | 25+  |  | 5 C 2 10.0 |  | 22    |  | 114.0 | 0.00000 |

| SEAT NO                                  |    |    |   | NAME                                 |     |     |      | STATUS                                   |   | GENDER                       |     | ERN                                   |    | COLLEGE                                                            |   |                                              |      |                                            |    |                                                           |   |                                                                   |      | TOTAL (550) āC |    | RESULT | REMARK |   |      |    |   |   |   |   |      |    |   |   |   |   |     |    |   |   |   |   |      |    |   |   |   |   |      |    |       |         |
|------------------------------------------|----|----|---|--------------------------------------|-----|-----|------|------------------------------------------|---|------------------------------|-----|---------------------------------------|----|--------------------------------------------------------------------|---|----------------------------------------------|------|--------------------------------------------|----|-----------------------------------------------------------|---|-------------------------------------------------------------------|------|----------------|----|--------|--------|---|------|----|---|---|---|---|------|----|---|---|---|---|-----|----|---|---|---|---|------|----|---|---|---|---|------|----|-------|---------|
| 1052313                                  |    |    |   | 1182211                              |     |     |      | 1222111                                  |   | 1222112                      |     | 1222412                               |    | 1222414                                                            |   | 1572313                                      |      | 2512517                                    |    | 2522614                                                   |   | 2542517                                                           |      | TOTAL (550) āC |    | RESULT | REMARK |   |      |    |   |   |   |   |      |    |   |   |   |   |     |    |   |   |   |   |      |    |   |   |   |   |      |    |       |         |
| Financial Mathematics - II (OE) (THEORY) |    |    |   | Minor in Accounting Paper I (THEORY) |     |     |      | Basics of Investment Management (THEORY) |   | Investment Products (THEORY) |     | Entrepreneurship Development (THEORY) |    | Investment Marketing (THEORY)                                      |   | Environmental Issues and Management (THEORY) |      | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) |    | Foundation & Exploration of Performing fine Arts (THEORY) |   | Introduction to Law of Torts and Consumer protection Act (THEORY) |      |                |    | āCG    | āCG    |   |      |    |   |   |   |   |      |    |   |   |   |   |     |    |   |   |   |   |      |    |   |   |   |   |      |    |       |         |
| External (30/12)                         |    |    |   | External (30/12)                     |     |     |      | External (60/24)                         |   | External (30/12)             |     | External (30/12)                      |    | External (30/12)                                                   |   | External (30/12)                             |      | External (30/12)                           |    | External (30/12)                                          |   | External (30/12)                                                  |      |                |    |        |        |   |      |    |   |   |   |   |      |    |   |   |   |   |     |    |   |   |   |   |      |    |   |   |   |   |      |    |       |         |
| Internal(20/8)                           |    |    |   | Internal(20/8)                       |     |     |      | Internal(40/16)                          |   | Internal(20/8)               |     | Internal(20/8)                        |    | Internal(20/8)                                                     |   | Internal(20/8)                               |      | Internal(20/8)                             |    | Internal(20/8)                                            |   | Internal(20/8)                                                    |      |                |    |        |        |   |      |    |   |   |   |   |      |    |   |   |   |   |     |    |   |   |   |   |      |    |   |   |   |   |      |    |       |         |
| TOT                                      |    | GP | G | C                                    | G*C | TOT |      | GP                                       | G | C                            | G*C | TOT                                   |    | GP                                                                 | G | C                                            | G*C  | TOT                                        |    | GP                                                        | G | C                                                                 | G*C  | TOT            |    | GP     | G      | C | G*C  |    |   |   |   |   |      |    |   |   |   |   |     |    |   |   |   |   |      |    |   |   |   |   |      |    |       |         |
| 267210105                                |    |    |   | NAIK MITANSHU RAJESH                 |     |     |      | Repeater                                 |   | MALE                         |     | (MU0341120240160729)                  |    | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |   |                                              |      |                                            |    |                                                           |   |                                                                   |      |                |    |        |        |   |      |    |   |   |   |   |      |    |   |   |   |   |     |    |   |   |   |   |      |    |   |   |   |   |      |    |       |         |
| E1                                       | 12 | +  | P | 12                                   | P   | 24  | P    | 12                                       | + | P                            | 12  | +                                     | P  | 12                                                                 | + | P                                            | 12   | +                                          | P  | 12                                                        | + | P                                                                 | 12   | +              | P  | MARKS  |        |   |      |    |   |   |   |   |      |    |   |   |   |   |     |    |   |   |   |   |      |    |   |   |   |   |      |    |       |         |
| I1                                       | 19 | +  | P | 18                                   | +   | P   | 27   | +                                        | P | 17                           | +   | P                                     | 16 | +                                                                  | P | 16                                           | +    | P                                          | 12 | +                                                         | P | 15                                                                | +    | P              | 16 | +      | P      |   |      |    |   |   |   |   |      |    |   |   |   |   |     |    |   |   |   |   |      |    |   |   |   |   |      |    |       |         |
| TOT                                      |    | 31 | + | 7                                    | B+  | 2   | 14.0 | 30                                       | 7 | B+                           | 2   | 14.0                                  | 51 | 5                                                                  | C | 4                                            | 20.0 | 29                                         | +  | 6                                                         | B | 2                                                                 | 12.0 | 28             | +  | 6      | B      | 2 | 12.0 | 28 | + | 6 | B | 2 | 12.0 | 24 | + | 4 | D | 2 | 8.0 | 27 | + | 5 | C | 2 | 10.0 | 28 | + | 6 | B | 2 | 12.0 | 22 | 126.0 | 5.72727 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                  |    |    |  | NAME                                 |   |     |     | STATUS                                   |    |   |     | GENDER                       |     | ERN                   |    |                                       |  | COLLEGE                                                            |     |                               |      |    |    |                                              |   |   |     |                                            |   |    |   |                                                           |    |      |     |                                                                   |    |   |    |                |      |        |   |        |    |   |   |      |    |   |    |   |   |   |      |    |       |  |   |        |   |      |    |   |  |   |   |   |     |    |  |  |      |  |  |         |
|------------------------------------------|----|----|--|--------------------------------------|---|-----|-----|------------------------------------------|----|---|-----|------------------------------|-----|-----------------------|----|---------------------------------------|--|--------------------------------------------------------------------|-----|-------------------------------|------|----|----|----------------------------------------------|---|---|-----|--------------------------------------------|---|----|---|-----------------------------------------------------------|----|------|-----|-------------------------------------------------------------------|----|---|----|----------------|------|--------|---|--------|----|---|---|------|----|---|----|---|---|---|------|----|-------|--|---|--------|---|------|----|---|--|---|---|---|-----|----|--|--|------|--|--|---------|
| 1052313                                  |    |    |  | 1182211                              |   |     |     | 1222111                                  |    |   |     | 1222112                      |     |                       |    | 1222412                               |  |                                                                    |     | 1222414                       |      |    |    | 1572313                                      |   |   |     | 2512517                                    |   |    |   | 2522614                                                   |    |      |     | 2542517                                                           |    |   |    | TOTAL (550) āC |      | RESULT |   | REMARK |    |   |   |      |    |   |    |   |   |   |      |    |       |  |   |        |   |      |    |   |  |   |   |   |     |    |  |  |      |  |  |         |
| Financial Mathematics – II (OE) (THEORY) |    |    |  | Minor in Accounting Paper I (THEORY) |   |     |     | Basics of Investment Management (THEORY) |    |   |     | Investment Products (THEORY) |     |                       |    | Entrepreneurship Development (THEORY) |  |                                                                    |     | Investment Marketing (THEORY) |      |    |    | Environmental Issues and Management (THEORY) |   |   |     | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) |   |    |   | Foundation & Exploration of Performing fine Arts (THEORY) |    |      |     | Introduction to Law of Torts and Consumer protection Act (THEORY) |    |   |    |                |      | āCG    |   | āCG    |    |   |   |      |    |   |    |   |   |   |      |    |       |  |   |        |   |      |    |   |  |   |   |   |     |    |  |  |      |  |  |         |
| External (30/12)                         |    |    |  | External (30/12)                     |   |     |     | External (60/24)                         |    |   |     | External (30/12)             |     |                       |    | External (30/12)                      |  |                                                                    |     | External (30/12)              |      |    |    | External (30/12)                             |   |   |     | External (30/12)                           |   |    |   | External (30/12)                                          |    |      |     | External (30/12)                                                  |    |   |    |                |      |        |   |        |    |   |   |      |    |   |    |   |   |   |      |    |       |  |   |        |   |      |    |   |  |   |   |   |     |    |  |  |      |  |  |         |
| Internal(20/8)                           |    |    |  | Internal(20/8)                       |   |     |     | Internal(40/16)                          |    |   |     | Internal(20/8)               |     |                       |    | Internal(20/8)                        |  |                                                                    |     | Internal(20/8)                |      |    |    | Internal(20/8)                               |   |   |     | Internal(20/8)                             |   |    |   | Internal(20/8)                                            |    |      |     | Internal(20/8)                                                    |    |   |    |                |      |        |   |        |    |   |   |      |    |   |    |   |   |   |      |    |       |  |   |        |   |      |    |   |  |   |   |   |     |    |  |  |      |  |  |         |
| TOT                                      |    | GP |  | G                                    | C | G*C | TOT |                                          | GP |   | G   | C                            | G*C | TOT                   |    | GP                                    |  | G                                                                  | C   | G*C                           | TOT  |    | GP |                                              | G | C | G*C | TOT                                        |   | GP |   | G                                                         | C  | G*C  | TOT |                                                                   | GP |   | G  | C              | G*C  |        |   |        |    |   |   |      |    |   |    |   |   |   |      |    |       |  |   |        |   |      |    |   |  |   |   |   |     |    |  |  |      |  |  |         |
| 267210106                                |    |    |  | VERMA KARAN VIJAY                    |   |     |     | Repeater                                 |    |   |     | MALE                         |     | (MU0341120240160750 ) |    |                                       |  | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |     |                               |      |    |    |                                              |   |   |     |                                            |   |    |   |                                                           |    |      |     |                                                                   |    |   |    |                |      |        |   |        |    |   |   |      |    |   |    |   |   |   |      |    |       |  |   |        |   |      |    |   |  |   |   |   |     |    |  |  |      |  |  |         |
| E1                                       | 12 | +  |  | P                                    |   |     | 4   |                                          | 0  | F | 0.0 | 24                           | +   |                       | P  |                                       |  |                                                                    | ABS |                               | 20   | +  |    | P                                            |   |   | 13  | +                                          |   | P  |   |                                                           | 12 | +    |     | P                                                                 |    |   | 14 | +              |      | P      |   |        | 14 | + |   | P    |    |   | 12 | + |   | P |      |    | MARKS |  |   |        |   |      |    |   |  |   |   |   |     |    |  |  |      |  |  |         |
| I1                                       | 12 | +  |  | P                                    |   |     | 12  | +                                        |    | P |     | 20                           | +   |                       | P  |                                       |  |                                                                    | P   |                               | 15   | +  |    | P                                            |   |   | 15  | +                                          |   | P  |   |                                                           | 14 | +    |     | P                                                                 |    |   | 11 | +              |      | P      |   |        | 15 | + |   | P    |    |   | 12 | + |   | P |      |    | (263) |  |   | FAILED |   |      |    |   |  |   |   |   |     |    |  |  |      |  |  |         |
| TOT                                      | 24 | +  |  | 4                                    | D | 2   | 8.0 |                                          | 16 |   | 0   | F                            | 2   | 0.0                   | 44 | +                                     |  | 4                                                                  | D   | 4                             | 16.0 | 12 |    | 0                                            | F | 2 | 0.0 | 35                                         | + |    | 8 | A                                                         | 2  | 16.0 | 28  | +                                                                 |    | 6 | B  | 2              | 12.0 | 26     | + |        | 5  | C | 2 | 10.0 | 25 | + |    | 5 | C | 2 | 10.0 | 29 | +     |  | 6 | B      | 2 | 12.0 | 24 | + |  | 4 | D | 2 | 8.0 | 22 |  |  | 92.0 |  |  | 0.00000 |

| SEAT NO                                  |      |   | NAME                                 |    |      | STATUS                                   |      | GENDER                       |          | ERN                                   |      | COLLEGE                       |      |                                                                    |          |                                            |   |                                                           |      |                                                                   |         | TOTAL    |       | RESULT     |    | REMARK |         |  |  |
|------------------------------------------|------|---|--------------------------------------|----|------|------------------------------------------|------|------------------------------|----------|---------------------------------------|------|-------------------------------|------|--------------------------------------------------------------------|----------|--------------------------------------------|---|-----------------------------------------------------------|------|-------------------------------------------------------------------|---------|----------|-------|------------|----|--------|---------|--|--|
| 1052313                                  |      |   | 1182211                              |    |      | 1222111                                  |      | 1222112                      |          | 1222412                               |      | 1222414                       |      | 1572313                                                            |          | 2512517                                    |   | 2522614                                                   |      | 2542517                                                           |         | TOTAL    |       | RESULT     |    | REMARK |         |  |  |
| Financial Mathematics – II (OE) (THEORY) |      |   | Minor in Accounting Paper I (THEORY) |    |      | Basics of Investment Management (THEORY) |      | Investment Products (THEORY) |          | Entrepreneurship Development (THEORY) |      | Investment Marketing (THEORY) |      | Environmental Issues and Management (THEORY)                       |          | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) |   | Foundation & Exploration of Performing fine Arts (THEORY) |      | Introduction to Law of Torts and Consumer protection Act (THEORY) |         | (550) āC |       | āCG        |    | āCG    |         |  |  |
| External (30/12)                         |      |   | External (30/12)                     |    |      | External (60/24)                         |      | External (30/12)             |          | External (30/12)                      |      | External (30/12)              |      | External (30/12)                                                   |          | External (30/12)                           |   | External (30/12)                                          |      | External (30/12)                                                  |         |          |       |            |    |        |         |  |  |
| Internal(20/8)                           |      |   | Internal(20/8)                       |    |      | Internal(40/16)                          |      | Internal(20/8)               |          | Internal(20/8)                        |      | Internal(20/8)                |      | Internal(20/8)                                                     |          | Internal(20/8)                             |   | Internal(20/8)                                            |      | Internal(20/8)                                                    |         |          |       |            |    |        |         |  |  |
| TOT                                      |      |   | GP G C G*C                           |    |      | TOT                                      |      | GP G C G*C                   |          | TOT                                   |      | GP G C G*C                    |      | TOT                                                                |          | GP G C G*C                                 |   | TOT                                                       |      | GP G C G*C                                                        |         | TOT      |       | GP G C G*C |    |        |         |  |  |
| 267210107                                |      |   | KASBE PRASENJIT VIJAY                |    |      |                                          |      | Repeater                     |          | MALE                                  |      | (MU0341120240160721)          |      | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |          |                                            |   |                                                           |      |                                                                   |         |          |       |            |    |        |         |  |  |
| E1                                       | 12 + | P | 12                                   | P  | 25   | P                                        | 12 + | P                            | 12 +     | P                                     | 12 + | P                             | 15 + | P                                                                  | 2        | 0                                          | F | 0.0                                                       | 12 + | P                                                                 | 12 +    | P        | MARKS |            |    |        |         |  |  |
| I1                                       | 13 + | P | 17 +                                 | P  | 24 + | P                                        | 19 + | P                            | 16 +     | P                                     | 19 + | P                             | 16 + | P                                                                  | 12 +     | P                                          |   | 15 +                                                      | P    | 14 +                                                              | P       | (291)    |       |            |    |        |         |  |  |
| TOT                                      | 25+  | 5 | C 2 10.0                             | 29 | 6    | B 2 12.0                                 | 49   | 4                            | D 4 16.0 | 31+                                   | 7    | B+ 2 14.0                     | 28+  | 6                                                                  | B 2 12.0 | 31+                                        | 7 | B+ 2 14.0                                                 | 14   | 0                                                                 | F 2 0.0 | 27+      | 5     | C 2 10.0   | 22 | 112.0  | 0.00000 |  |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                  |      |            |      | NAME                                 |       |            |     | STATUS                                   |      | GENDER                       | ERN    |                                       | COLLEGE |                                                                    |      |                                              |       |                                            |     |                                                           |      |                                                                   | TOTAL<br>(550)<br>āC | RESULT | REMARK |        |      |     |       |      |    |       |         |
|------------------------------------------|------|------------|------|--------------------------------------|-------|------------|-----|------------------------------------------|------|------------------------------|--------|---------------------------------------|---------|--------------------------------------------------------------------|------|----------------------------------------------|-------|--------------------------------------------|-----|-----------------------------------------------------------|------|-------------------------------------------------------------------|----------------------|--------|--------|--------|------|-----|-------|------|----|-------|---------|
| 1052313                                  |      |            |      | 1182211                              |       |            |     | 1222111                                  |      | 1222112                      |        | 1222412                               |         | 1222414                                                            |      | 1572313                                      |       | 2512517                                    |     | 2522614                                                   |      | 2542517                                                           |                      |        |        |        |      |     |       |      |    |       |         |
| Financial Mathematics – II (OE) (THEORY) |      |            |      | Minor in Accounting Paper I (THEORY) |       |            |     | Basics of Investment Management (THEORY) |      | Investment Products (THEORY) |        | Entrepreneurship Development (THEORY) |         | Investment Marketing (THEORY)                                      |      | Environmental Issues and Management (THEORY) |       | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) |     | Foundation & Exploration of Performing fine Arts (THEORY) |      | Introduction to Law of Torts and Consumer protection Act (THEORY) |                      | āC     | āC     |        |      |     |       |      |    |       |         |
| External (30/12)                         |      |            |      | External (30/12)                     |       |            |     | External (60/24)                         |      | External (30/12)             |        | External (30/12)                      |         | External (30/12)                                                   |      | External (30/12)                             |       | External (30/12)                           |     | External (30/12)                                          |      | External (30/12)                                                  |                      |        |        |        |      |     |       |      |    |       |         |
| Internal(20/8)                           |      |            |      | Internal(20/8)                       |       |            |     | Internal(40/16)                          |      | Internal(20/8)               |        | Internal(20/8)                        |         | Internal(20/8)                                                     |      | Internal(20/8)                               |       | Internal(20/8)                             |     | Internal(20/8)                                            |      | Internal(20/8)                                                    |                      |        |        |        |      |     |       |      |    |       |         |
| TOT                                      |      | GP G C G*C |      | TOT                                  |       | GP G C G*C |     | TOT                                      |      | GP G C G*C                   |        | TOT                                   |         | GP G C G*C                                                         |      | TOT                                          |       | GP G C G*C                                 |     | TOT                                                       |      | GP G C G*C                                                        |                      |        |        |        |      |     |       |      |    |       |         |
| 267210108                                |      |            |      | JAIN BHUMI YASHVANT                  |       |            |     | Repeater                                 |      | FEMALE                       |        | (MU0341120240160718 )                 |         | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |      |                                              |       |                                            |     |                                                           |      |                                                                   |                      |        |        |        |      |     |       |      |    |       |         |
| E1                                       | 15 + | P          |      | 23 +                                 | P     | 41 +       | P   | 23                                       | P    | 20 +                         | P      | 20 +                                  | P       | 12 +                                                               | P    | 14 +                                         | P     | 16 +                                       | P   | 14 +                                                      | P    | MARKS                                                             |                      |        |        |        |      |     |       |      |    |       |         |
| I1                                       | 15 + | P          |      | 13 +                                 | P     | 30 +       | P   | 19 +                                     | P    | 15 +                         | P      | 16 +                                  | P       | 16 +                                                               | P    | 15 +                                         | P     | 14 +                                       | P   | 15 +                                                      | P    | (366)                                                             |                      |        | PASS   |        |      |     |       |      |    |       |         |
| TOT                                      | 30+  | 7 B+ 2     | 14.0 | 36+                                  | 8 A 2 | 16.0       | 71+ | 8 A 4                                    | 32.0 | 42                           | 9 A+ 2 | 18.0                                  | 35+     | 8 A 2                                                              | 16.0 | 36+                                          | 8 A 2 | 16.0                                       | 28+ | 6 B 2                                                     | 12.0 | 29+                                                               | 6 B 2                | 12.0   | 30+    | 7 B+ 2 | 14.0 | 29+ | 6 B 2 | 12.0 | 22 | 162.0 | 7.36364 |

| SEAT NO                                  |  |      |  | NAME                                 |  |       |  | STATUS                                   |  | GENDER                       |  | ERN                                   |  | COLLEGE                                                            |  |                                              |  |        |                                            |            |  |                                                           |  | TOTAL      |                                                                   | RESULT |  | REMARK         |  |            |  |            |  |      |  |        |  |       |  |        |  |       |  |     |  |     |  |       |  |     |  |     |  |       |  |    |  |     |  |       |  |    |  |      |  |         |  |
|------------------------------------------|--|------|--|--------------------------------------|--|-------|--|------------------------------------------|--|------------------------------|--|---------------------------------------|--|--------------------------------------------------------------------|--|----------------------------------------------|--|--------|--------------------------------------------|------------|--|-----------------------------------------------------------|--|------------|-------------------------------------------------------------------|--------|--|----------------|--|------------|--|------------|--|------|--|--------|--|-------|--|--------|--|-------|--|-----|--|-----|--|-------|--|-----|--|-----|--|-------|--|----|--|-----|--|-------|--|----|--|------|--|---------|--|
| 1052313                                  |  |      |  | 1182211                              |  |       |  | 1222111                                  |  | 1222112                      |  | 1222412                               |  | 1222414                                                            |  | 1572313                                      |  |        | 2512517                                    |            |  | 2522614                                                   |  |            | 2542517                                                           |        |  | TOTAL (550) ãC |  | RESULT ãCG |  | REMARK ãCG |  |      |  |        |  |       |  |        |  |       |  |     |  |     |  |       |  |     |  |     |  |       |  |    |  |     |  |       |  |    |  |      |  |         |  |
| Financial Mathematics – II (OE) (THEORY) |  |      |  | Minor in Accounting Paper I (THEORY) |  |       |  | Basics of Investment Management (THEORY) |  | Investment Products (THEORY) |  | Entrepreneurship Development (THEORY) |  | Investment Marketing (THEORY)                                      |  | Environmental Issues and Management (THEORY) |  |        | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) |            |  | Foundation & Exploration of Performing fine Arts (THEORY) |  |            | Introduction to Law of Torts and Consumer protection Act (THEORY) |        |  |                |  |            |  |            |  |      |  |        |  |       |  |        |  |       |  |     |  |     |  |       |  |     |  |     |  |       |  |    |  |     |  |       |  |    |  |      |  |         |  |
| External (30/12)                         |  |      |  | External (30/12)                     |  |       |  | External (60/24)                         |  | External (30/12)             |  | External (30/12)                      |  | External (30/12)                                                   |  | External (30/12)                             |  |        | External (30/12)                           |            |  | External (30/12)                                          |  |            | External (30/12)                                                  |        |  |                |  |            |  |            |  |      |  |        |  |       |  |        |  |       |  |     |  |     |  |       |  |     |  |     |  |       |  |    |  |     |  |       |  |    |  |      |  |         |  |
| Internal(20/8)                           |  |      |  | Internal(20/8)                       |  |       |  | Internal(40/16)                          |  | Internal(20/8)               |  | Internal(20/8)                        |  | Internal(20/8)                                                     |  | Internal(20/8)                               |  |        | Internal(20/8)                             |            |  | Internal(20/8)                                            |  |            | Internal(20/8)                                                    |        |  |                |  |            |  |            |  |      |  |        |  |       |  |        |  |       |  |     |  |     |  |       |  |     |  |     |  |       |  |    |  |     |  |       |  |    |  |      |  |         |  |
| TOT                                      |  | GP G |  | C G*C                                |  | TOT   |  | GP G C G*C                               |  | TOT                          |  | GP G C G*C                            |  | TOT                                                                |  | GP G C G*C                                   |  | TOT    |                                            | GP G C G*C |  | TOT                                                       |  | GP G C G*C |                                                                   | TOT    |  | GP G C G*C     |  | TOT        |  | GP G C G*C |  |      |  |        |  |       |  |        |  |       |  |     |  |     |  |       |  |     |  |     |  |       |  |    |  |     |  |       |  |    |  |      |  |         |  |
| 267210109                                |  |      |  | JEENA TANISHA DHIRAJ                 |  |       |  | Repeater                                 |  | FEMALE                       |  | (MU0341120240160720 )                 |  | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |  |                                              |  |        |                                            |            |  |                                                           |  |            |                                                                   |        |  |                |  |            |  |            |  |      |  |        |  |       |  |        |  |       |  |     |  |     |  |       |  |     |  |     |  |       |  |    |  |     |  |       |  |    |  |      |  |         |  |
| E1                                       |  | ABS  |  | 15 +                                 |  | P     |  | 24 +                                     |  | P                            |  | ABS                                   |  | 12 +                                                               |  | P                                            |  | ABS    |                                            | 12 +       |  | P                                                         |  | 12 +       |                                                                   | P      |  | ABS            |  | MARKS      |  |            |  |      |  |        |  |       |  |        |  |       |  |     |  |     |  |       |  |     |  |     |  |       |  |    |  |     |  |       |  |    |  |      |  |         |  |
| I1                                       |  | 8 +  |  | P                                    |  | 11 +  |  | P                                        |  | 24 +                         |  | P                                     |  | 13 +                                                               |  | P                                            |  | 8 +    |                                            | P          |  | 15 +                                                      |  | P          |                                                                   | 8 +    |  | P              |  | 11 +       |  | P          |  | 12 + |  | P      |  | (214) |  | ABSENT |  |       |  |     |  |     |  |       |  |     |  |     |  |       |  |    |  |     |  |       |  |    |  |      |  |         |  |
| TOT                                      |  | 8    |  | 0 F                                  |  | 2 0.0 |  | 26+                                      |  | 5 C                          |  | 2 10.0                                |  | 48+                                                                |  | 4 D                                          |  | 4 16.0 |                                            | 13         |  | 0 F                                                       |  | 2 0.0      |                                                                   | 20+    |  | 4 D            |  | 2 8.0      |  | 29+        |  | 6 B  |  | 2 12.0 |  | 15    |  | 0 F    |  | 2 0.0 |  | 20+ |  | 4 D |  | 2 8.0 |  | 23+ |  | 4 D |  | 2 8.0 |  | 12 |  | 0 F |  | 2 0.0 |  | 22 |  | 62.0 |  | 0.00000 |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                             |      |            |           | NAME                                            |   |                                                     |      | STATUS                                  |          | GENDER                                           | ERN |                                          | COLLEGE |                                                                    |          |                                                       |   |                                                                      |      |                                                                              |          |                   |   |          |      |        |          |       |   |         |    |       |         |
|-----------------------------------------------------|------|------------|-----------|-------------------------------------------------|---|-----------------------------------------------------|------|-----------------------------------------|----------|--------------------------------------------------|-----|------------------------------------------|---------|--------------------------------------------------------------------|----------|-------------------------------------------------------|---|----------------------------------------------------------------------|------|------------------------------------------------------------------------------|----------|-------------------|---|----------|------|--------|----------|-------|---|---------|----|-------|---------|
| 1052313<br>Financial Mathematics – II (OE) (THEORY) |      |            |           | 1182211<br>Minor in Accounting Paper I (THEORY) |   | 1222111<br>Basics of Investment Management (THEORY) |      | 1222112<br>Investment Products (THEORY) |          | 1222412<br>Entrepreneurship Development (THEORY) |     | 1222414<br>Investment Marketing (THEORY) |         | 1572313<br>Environmental Issues and Management (THEORY)            |          | 2512517<br>Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) |   | 2522614<br>Foundation & Exploration of Performing fine Arts (THEORY) |      | 2542517<br>Introduction to Law of Torts and Consumer protection Act (THEORY) |          | TOTAL (550)<br>āC |   | RESULT   |      | REMARK |          |       |   |         |    |       |         |
|                                                     |      |            |           |                                                 |   |                                                     |      |                                         |          |                                                  |     |                                          |         |                                                                    |          |                                                       |   |                                                                      |      |                                                                              |          |                   |   | āCG      |      | āCG    |          |       |   |         |    |       |         |
| External (30/12)                                    |      |            |           | External (30/12)                                |   | External (60/24)                                    |      | External (30/12)                        |          | External (30/12)                                 |     | External (30/12)                         |         | External (30/12)                                                   |          | External (30/12)                                      |   | External (30/12)                                                     |      | External (30/12)                                                             |          |                   |   |          |      |        |          |       |   |         |    |       |         |
| Internal(20/8)                                      |      |            |           | Internal(20/8)                                  |   | Internal(40/16)                                     |      | Internal(20/8)                          |          | Internal(20/8)                                   |     | Internal(20/8)                           |         | Internal(20/8)                                                     |          | Internal(20/8)                                        |   | Internal(20/8)                                                       |      | Internal(20/8)                                                               |          |                   |   |          |      |        |          |       |   |         |    |       |         |
| TOT                                                 |      | GP G C G*C |           | TOT                                             |   | GP G C G*C                                          |      | TOT                                     |          | GP G C G*C                                       |     | TOT                                      |         | GP G C G*C                                                         |          | TOT                                                   |   | GP G C G*C                                                           |      | TOT                                                                          |          | GP G C G*C        |   |          |      |        |          |       |   |         |    |       |         |
| 267210110                                           |      |            |           | BANDRE ADITYA VINOD                             |   |                                                     |      | Repeater                                |          | MALE                                             |     | (MU0341120240160706 )                    |         | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |          |                                                       |   |                                                                      |      |                                                                              |          |                   |   |          |      |        |          |       |   |         |    |       |         |
| E1                                                  | 18 + | P          |           | 12 +                                            | P |                                                     | 26 + | P                                       |          | 12 +                                             | P   |                                          | 12      | P                                                                  |          | 12 +                                                  | P |                                                                      | 13 + | P                                                                            |          | 12 +              | P |          | 12   | P      |          | MARKS |   |         |    |       |         |
| I1                                                  | 12 + | P          |           | 13 +                                            | P |                                                     | 22 + | P                                       |          | 12 +                                             | P   |                                          | 14 +    | P                                                                  |          | 13 +                                                  | P |                                                                      | 14 + | P                                                                            |          | 14 +              | P |          | 12 + | P      |          | (283) |   |         |    |       |         |
| TOT                                                 | 30+  | 7          | B+ 2 14.0 | 25+                                             | 5 | C 2 10.0                                            | 48+  | 4                                       | D 4 16.0 | 24+                                              | 4   | D 2 8.0                                  | 26+     | 5                                                                  | C 2 10.0 | 25                                                    | 5 | C 2 10.0                                                             | 26+  | 5                                                                            | C 2 10.0 | 29+               | 6 | B 2 12.0 | 26+  | 5      | C 2 10.0 | 24    | 4 | D 2 8.0 | 22 | 108.0 | 4.90909 |

| SEAT NO                                  |      |            |           | NAME                                 |   |            |      | STATUS                                   |          | GENDER                       |   | ERN                                   |      | COLLEGE                                                            |          |                                              |   |                                            |      |                                                           |          |                                                                   |   |                |      | TOTAL (550) ãC |           | RESULT | REMARK |          |    |               |
|------------------------------------------|------|------------|-----------|--------------------------------------|---|------------|------|------------------------------------------|----------|------------------------------|---|---------------------------------------|------|--------------------------------------------------------------------|----------|----------------------------------------------|---|--------------------------------------------|------|-----------------------------------------------------------|----------|-------------------------------------------------------------------|---|----------------|------|----------------|-----------|--------|--------|----------|----|---------------|
| 1052313                                  |      |            |           | 1182211                              |   |            |      | 1222111                                  |          | 1222112                      |   | 1222412                               |      | 1222414                                                            |          | 1572313                                      |   | 2512517                                    |      | 2522614                                                   |          | 2542517                                                           |   | TOTAL (550) ãC |      | ãCG            | ãCG       |        |        |          |    |               |
| Financial Mathematics – II (OE) (THEORY) |      |            |           | Minor in Accounting Paper I (THEORY) |   |            |      | Basics of Investment Management (THEORY) |          | Investment Products (THEORY) |   | Entrepreneurship Development (THEORY) |      | Investment Marketing (THEORY)                                      |          | Environmental Issues and Management (THEORY) |   | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) |      | Foundation & Exploration of Performing fine Arts (THEORY) |          | Introduction to Law of Torts and Consumer protection Act (THEORY) |   |                |      |                |           |        |        |          |    |               |
| External (30/12)                         |      |            |           | External (30/12)                     |   |            |      | External (60/24)                         |          | External (30/12)             |   | External (30/12)                      |      | External (30/12)                                                   |          | External (30/12)                             |   | External (30/12)                           |      | External (30/12)                                          |          | External (30/12)                                                  |   |                |      |                |           |        |        |          |    |               |
| Internal(20/8)                           |      |            |           | Internal(20/8)                       |   |            |      | Internal(40/16)                          |          | Internal(20/8)               |   | Internal(20/8)                        |      | Internal(20/8)                                                     |          | Internal(20/8)                               |   | Internal(20/8)                             |      | Internal(20/8)                                            |          | Internal(20/8)                                                    |   |                |      |                |           |        |        |          |    |               |
| TOT                                      |      | GP G C G*C |           | TOT                                  |   | GP G C G*C |      | TOT                                      |          | GP G C G*C                   |   | TOT                                   |      | GP G C G*C                                                         |          | TOT                                          |   | GP G C G*C                                 |      | TOT                                                       |          | GP G C G*C                                                        |   | TOT            |      | GP G C G*C     |           |        |        |          |    |               |
| 267210111                                |      |            |           | CHAURASIYA AKASH LALMAN              |   |            |      | Repeater                                 |          | MALE                         |   | (MU0341120240160710 )                 |      | MU-0151: Prahladrai Dalmia Lions College of Commerce and Economics |          |                                              |   |                                            |      |                                                           |          |                                                                   |   |                |      |                |           |        |        |          |    |               |
| E1                                       | 15 + | P          |           | 12 +                                 | P |            | 27 + | P                                        |          | 18 +                         | P |                                       | 20 + | P                                                                  |          | 13 +                                         | P |                                            | 15   | P                                                         |          | 20 +                                                              | P |                | 12 + | P              |           | MARKS  |        |          |    |               |
| I1                                       | 16 + | P          |           | 16 +                                 | P |            | 26 + | P                                        |          | 19 +                         | P |                                       | 16 + | P                                                                  |          | 14 +                                         | P |                                            | 12 + | P                                                         |          | 14 +                                                              | P |                | 15 + | P              |           | (341)  |        | PASS     |    |               |
| TOT                                      | 31+  | 7          | B+ 2 14.0 | 28+                                  | 6 | B 2 12.0   | 53+  | 5                                        | C 4 20.0 | 37+                          | 8 | A 2 16.0                              | 36+  | 8                                                                  | A 2 16.0 | 27+                                          | 5 | C 2 10.0                                   | 27   | 5                                                         | C 2 10.0 | 41+                                                               | 9 | A+ 2 18.0      | 34+  | 7              | B+ 2 14.0 | 27+    | 5      | C 2 10.0 | 22 | 140.0 6.36364 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RVP: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



MU-0548: VISHNU WAMAN THAKUR CHARITABLE TRUSTS BHASKAR WAMAN THAKUR COLLEGE OF SCIENCE YASHVANT KESHAV PATIL COLLEGE OF COMMERCE VIDHYA DAYANAND PATIL COLLEGE OF ARTS VIVA COLLEGE

| SEAT NO                                  |    |      |  | NAME                                     |  |          |  | STATUS                       |  | GENDER                              |  | ERN                           |  | COLLEGE                           |  |       |                                                                                                                                                                                     |           |                                                      |      |  |           |  | TOTAL (550) ãC                                                          |  | RESULT    |  | REMARK |                                                           |          |  |      |  |                                                                 |  |       |  |           |     |       |     |           |  |               |  |
|------------------------------------------|----|------|--|------------------------------------------|--|----------|--|------------------------------|--|-------------------------------------|--|-------------------------------|--|-----------------------------------|--|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------|------|--|-----------|--|-------------------------------------------------------------------------|--|-----------|--|--------|-----------------------------------------------------------|----------|--|------|--|-----------------------------------------------------------------|--|-------|--|-----------|-----|-------|-----|-----------|--|---------------|--|
| 1052313                                  |    |      |  | 1222111                                  |  |          |  | 1222112                      |  | 1222413                             |  | 1222414                       |  | 1302211                           |  |       |                                                                                                                                                                                     |           | 1302311                                              |      |  |           |  | 2512511                                                                 |  |           |  |        | 2522614                                                   |          |  |      |  | 2542511                                                         |  |       |  |           |     |       |     |           |  |               |  |
| Financial Mathematics – II (OE) (THEORY) |    |      |  | Basics of Investment Management (THEORY) |  |          |  | Investment Products (THEORY) |  | Foundation of Forex Market (THEORY) |  | Investment Marketing (THEORY) |  | Indian Economic policy I (THEORY) |  |       |                                                                                                                                                                                     |           | Introduction to the capital market of India (THEORY) |      |  |           |  | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) |  |           |  |        | Foundation & Exploration of Performing fine Arts (THEORY) |          |  |      |  | Environmental Management & Sustainable Development -II (THEORY) |  |       |  |           | ãCG |       | ãCG |           |  |               |  |
| External (30/12)                         |    |      |  | External (60/24)                         |  |          |  | External (30/12)             |  | External (30/12)                    |  | External (30/12)              |  | External (30/12)                  |  |       |                                                                                                                                                                                     |           | External (30/12)                                     |      |  |           |  | External (30/12)                                                        |  |           |  |        | External (30/12)                                          |          |  |      |  |                                                                 |  |       |  |           |     |       |     |           |  |               |  |
| Internal(20/8)                           |    |      |  | Internal(40/16)                          |  |          |  | Internal(20/8)               |  | Internal(20/8)                      |  | Internal(20/8)                |  | Internal(20/8)                    |  |       |                                                                                                                                                                                     |           | Internal(20/8)                                       |      |  |           |  | Internal(20/8)                                                          |  |           |  |        | Internal(20/8)                                            |          |  |      |  |                                                                 |  |       |  |           |     |       |     |           |  |               |  |
| TOT                                      |    | GP G |  | C G*C                                    |  | TOT      |  | GP G                         |  | C G*C                               |  | TOT                           |  | GP G                              |  | C G*C |                                                                                                                                                                                     | TOT       |                                                      | GP G |  | C G*C     |  | TOT                                                                     |  | GP G      |  | C G*C  |                                                           | TOT      |  | GP G |  | C G*C                                                           |  |       |  |           |     |       |     |           |  |               |  |
| 267210001                                |    |      |  | ANMOL NINAD RANGANKAR                    |  |          |  | Regular                      |  | MALE                                |  | (MU0341120250085072)          |  |                                   |  |       | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |           |                                                      |      |  |           |  |                                                                         |  |           |  |        |                                                           |          |  |      |  |                                                                 |  |       |  |           |     |       |     |           |  |               |  |
| E1                                       | 12 | P    |  | 9                                        |  | 0 F      |  | 0.0 13                       |  | P                                   |  | 13                            |  | P                                 |  | 14    |                                                                                                                                                                                     | P         |                                                      | 14   |  | P         |  | 16                                                                      |  | P         |  | 17     |                                                           | P        |  | 17   |  | P                                                               |  | MARKS |  |           |     |       |     |           |  |               |  |
| l1                                       | 12 | P    |  | 36                                       |  | P        |  | 8                            |  | P                                   |  | 14                            |  | P                                 |  | 13    |                                                                                                                                                                                     | P         |                                                      | 11   |  | P         |  | 8                                                                       |  | P         |  | 19     |                                                           | P        |  | 15   |  | P                                                               |  | 18    |  | P         |     | (297) |     | FAILED    |  |               |  |
| TOT                                      |    | 24   |  | 4 D                                      |  | 2 8.0 45 |  | 0 F                          |  | 4 0.0 21                            |  | 4 D                           |  | 2 8.0 27                          |  | 5 C   |                                                                                                                                                                                     | 2 10.0 27 |                                                      | 5 C  |  | 2 10.0 29 |  | 6 B                                                                     |  | 2 12.0 22 |  | 4 D    |                                                           | 2 8.0 35 |  | 8 A  |  | 2 16.0 32                                                       |  | 7 B+  |  | 2 14.0 35 |     | 8 A   |     | 2 16.0 22 |  | 102.0 0.00000 |  |

| SEAT NO                                  |  |              |  | NAME                                     |  |                              |  | STATUS                              |  | GENDER                        |  | ERN                           |  | COLLEGE                                                                                                                                                                             |             |       |                                                      |             |  |                                                                         |             |       |                                                           | TOTAL       |  | RESULT                                                          |              | REMARK |                |        |            |  |            |  |
|------------------------------------------|--|--------------|--|------------------------------------------|--|------------------------------|--|-------------------------------------|--|-------------------------------|--|-------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------------------------------------|-------------|--|-------------------------------------------------------------------------|-------------|-------|-----------------------------------------------------------|-------------|--|-----------------------------------------------------------------|--------------|--------|----------------|--------|------------|--|------------|--|
| 1052313                                  |  |              |  | 1222111                                  |  | 1222112                      |  | 1222413                             |  | 1222414                       |  | 1222414                       |  | 1302211                                                                                                                                                                             |             |       | 1302311                                              |             |  | 2512511                                                                 |             |       | 2522614                                                   |             |  | 2542511                                                         |              |        | TOTAL (550) āC |        | RESULT āCG |  | REMARK āCG |  |
| Financial Mathematics – II (OE) (THEORY) |  |              |  | Basics of Investment Management (THEORY) |  | Investment Products (THEORY) |  | Foundation of Forex Market (THEORY) |  | Investment Marketing (THEORY) |  | Investment Marketing (THEORY) |  | Indian Economic policy I (THEORY)                                                                                                                                                   |             |       | Introduction to the capital market of India (THEORY) |             |  | Lekhan kaushalya 1 (karyalayin lekhan vyavhar v patravhyavhar) (THEORY) |             |       | Foundation & Exploration of Performing fine Arts (THEORY) |             |  | Environmental Management & Sustainable Development -II (THEORY) |              |        |                |        |            |  |            |  |
| External (30/12)                         |  |              |  | External (60/24)                         |  | External (30/12)             |  | External (30/12)                    |  | External (30/12)              |  | External (30/12)              |  | External (30/12)                                                                                                                                                                    |             |       | External (30/12)                                     |             |  | External (30/12)                                                        |             |       | External (30/12)                                          |             |  | External (30/12)                                                |              |        |                |        |            |  |            |  |
| Internal(20/8)                           |  |              |  | Internal(40/16)                          |  | Internal(20/8)               |  | Internal(20/8)                      |  | Internal(20/8)                |  | Internal(20/8)                |  | Internal(20/8)                                                                                                                                                                      |             |       | Internal(20/8)                                       |             |  | Internal(20/8)                                                          |             |       | Internal(20/8)                                            |             |  | Internal(20/8)                                                  |              |        |                |        |            |  |            |  |
| TOT                                      |  | GP G         |  | C G*C                                    |  | TOT                          |  | GP G                                |  | C G*C                         |  | TOT                           |  | GP G                                                                                                                                                                                |             | C G*C |                                                      | TOT         |  | GP G                                                                    |             | C G*C |                                                           | TOT         |  | GP G                                                            |              | C G*C  |                |        |            |  |            |  |
| 267210002                                |  |              |  | CHAITANYA MANOJ VALMIKI                  |  |                              |  | Regular                             |  | MALE                          |  | (MU0341120250085078)          |  | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |             |       |                                                      |             |  |                                                                         |             |       |                                                           |             |  |                                                                 |              |        |                |        |            |  |            |  |
| E1                                       |  | ABS          |  | ABS                                      |  | ABS                          |  | ABS                                 |  | ABS                           |  | ABS                           |  | ABS                                                                                                                                                                                 |             |       | ABS                                                  |             |  | ABS                                                                     |             |       | ABS                                                       |             |  | MARKS                                                           |              |        |                |        |            |  |            |  |
| I1 8                                     |  | P 16         |  | P 8                                      |  | P 8                          |  | P 8                                 |  | P 8                           |  | P 12                          |  | P 8                                                                                                                                                                                 |             |       | P 8                                                  |             |  | P 8                                                                     |             |       | P 8                                                       |             |  | P 8                                                             |              | (92)   |                | FAILED |            |  |            |  |
| TOT 8                                    |  | 0 F 2 0.0 16 |  | 0 F 4 0.0 8                              |  | 0 F 2 0.0 8                  |  | 0 F 2 0.0 8                         |  | 0 F 2 0.0 8                   |  | 0 F 2 0.0 12                  |  |                                                                                                                                                                                     | 0 F 2 0.0 8 |       |                                                      | 0 F 2 0.0 8 |  |                                                                         | 0 F 2 0.0 8 |       |                                                           | 0 F 2 0.0 8 |  |                                                                 | 0 F 2 0.0 22 |        | 0.0 0.00000    |        |            |  |            |  |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |









| SEAT NO                                     |            | NAME                                           |            |                                 |            | STATUS                                 |            | GENDER         | ERN                              |                | COLLEGE                                                                                                                                                                                |                |                                                            |                |                                               |               |                                                                    |                | TOTAL<br>(550)<br>âC                                                        |                | RESULT | REMARK        |     |
|---------------------------------------------|------------|------------------------------------------------|------------|---------------------------------|------------|----------------------------------------|------------|----------------|----------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------|----------------|-----------------------------------------------|---------------|--------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------|----------------|--------|---------------|-----|
| 1052313                                     |            | 1222111                                        |            | 1222112                         |            | 1222413                                |            |                | 1222414                          |                | 1302211                                                                                                                                                                                |                | 1302311                                                    |                | 2512517                                       |               | 2522614                                                            |                | 2542511                                                                     |                |        |               |     |
| Financial Mathematics<br>– II (OE) (THEORY) |            | Basics of Investment<br>Management<br>(THEORY) |            | Investment Products<br>(THEORY) |            | Foundation of Forex<br>Market (THEORY) |            |                | Investment Marketing<br>(THEORY) |                | Indian Economic policy<br>I (THEORY)                                                                                                                                                   |                | Introduction to the<br>capital market of India<br>(THEORY) |                | Hindi Bhasha - Kaushal<br>Ke Aadhaar (THEORY) |               | Foundation &<br>Exploration of<br>Performing fine Arts<br>(THEORY) |                | Environmental<br>Management &<br>Sustainable<br>Development -II<br>(THEORY) |                |        | äCG           | äCG |
| External (30/12)                            |            | External (60/24)                               |            | External (30/12)                |            | External (30/12)                       |            |                | External (30/12)                 |                | External (30/12)                                                                                                                                                                       |                | External (30/12)                                           |                | External (30/12)                              |               | External (30/12)                                                   |                | External (30/12)                                                            |                |        |               |     |
| Internal(20/8)                              |            | Internal(40/16)                                |            | Internal(20/8)                  |            | Internal(20/8)                         |            |                | Internal(20/8)                   |                | Internal(20/8)                                                                                                                                                                         |                | Internal(20/8)                                             |                | Internal(20/8)                                |               | Internal(20/8)                                                     |                | Internal(20/8)                                                              |                |        |               |     |
| TOT                                         | GP G C G*C | TOT                                            | GP G C G*C | TOT                             | GP G C G*C | TOT                                    | GP G C G*C |                | TOT                              | GP G C G*C     | TOT                                                                                                                                                                                    | GP G C G*C     | TOT                                                        | GP G C G*C     | TOT                                           | GP G C G*C    | TOT                                                                | GP G C G*C     | TOT                                                                         | GP G C G*C     |        |               |     |
| 267210011                                   |            | ANJALI SINGH                                   |            |                                 |            | Regular                                |            | FEMALE         | (MU0341120250098306 )            |                | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science<br>Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |                |                                                            |                |                                               |               |                                                                    |                |                                                                             |                |        |               |     |
| E1                                          | 28         | P                                              |            | 53                              | P          | 23                                     | P          | 25             | P                                | 27             | P                                                                                                                                                                                      | 28             | P                                                          | 25             | P                                             | 18            | P                                                                  | 27             | P                                                                           | 22             | P      | MARKS         |     |
| I1                                          | 18         | P                                              |            | 40                              | P          | 16                                     | P          | 19             | P                                | 20             | P                                                                                                                                                                                      | 19             | P                                                          | 16             | P                                             | 19            | P                                                                  | 19             | P                                                                           | 19             | P      | (482)         |     |
| TOT 46                                      |            | 10 O 2 20.0 93                                 |            | 10 O 4 40.0 39                  |            | 8 A 2 16.0 44 @1                       |            | 10 O 2 20.0 47 |                                  | 10 O 2 20.0 47 |                                                                                                                                                                                        | 10 O 2 20.0 41 |                                                            | 9 A+ 2 18.0 37 |                                               | 8 A 2 16.0 46 |                                                                    | 10 O 2 20.0 41 |                                                                             | 9 A+ 2 18.0 22 |        | 208.0 9.45455 |     |

| SEAT NO                                  |    |              |       | NAME                                     |   |                              |   | STATUS                              |   | GENDER                        |   | ERN                           |   | COLLEGE                                                                                                                                                                             |   |                                                      |   |                                            |   |                                                           |   |                                                                 |  | TOTAL (550) ãC |        | RESULT     | REMARK |
|------------------------------------------|----|--------------|-------|------------------------------------------|---|------------------------------|---|-------------------------------------|---|-------------------------------|---|-------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------------------|---|--------------------------------------------|---|-----------------------------------------------------------|---|-----------------------------------------------------------------|--|----------------|--------|------------|--------|
| 1052313                                  |    |              |       | 1222111                                  |   | 1222112                      |   | 1222413                             |   | 1222414                       |   | 1222414                       |   | 1302211                                                                                                                                                                             |   | 1302311                                              |   | 2512517                                    |   | 2522614                                                   |   | 2542511                                                         |  | TOTAL (550) ãC |        | RESULT     | REMARK |
| Financial Mathematics – II (OE) (THEORY) |    |              |       | Basics of Investment Management (THEORY) |   | Investment Products (THEORY) |   | Foundation of Forex Market (THEORY) |   | Investment Marketing (THEORY) |   | Investment Marketing (THEORY) |   | Indian Economic policy I (THEORY)                                                                                                                                                   |   | Introduction to the capital market of India (THEORY) |   | Hindi Bhasha - Kaushal Ke Aadhaar (THEORY) |   | Foundation & Exploration of Performing fine Arts (THEORY) |   | Environmental Management & Sustainable Development -II (THEORY) |  |                |        | ãCG        | ãCG    |
| External (30/12)                         |    |              |       | External (60/24)                         |   | External (30/12)             |   | External (30/12)                    |   | External (30/12)              |   | External (30/12)              |   | External (30/12)                                                                                                                                                                    |   | External (30/12)                                     |   | External (30/12)                           |   | External (30/12)                                          |   | External (30/12)                                                |  |                |        |            |        |
| Internal(20/8)                           |    |              |       | Internal(40/16)                          |   | Internal(20/8)               |   | Internal(20/8)                      |   | Internal(20/8)                |   | Internal(20/8)                |   | Internal(20/8)                                                                                                                                                                      |   | Internal(20/8)                                       |   | Internal(20/8)                             |   | Internal(20/8)                                            |   | Internal(20/8)                                                  |  |                |        |            |        |
| TOT                                      |    | GP G C G*C   |       | TOT                                      |   | GP G C G*C                   |   | TOT                                 |   | GP G C G*C                    |   | TOT                           |   | GP G C G*C                                                                                                                                                                          |   | TOT                                                  |   | GP G C G*C                                 |   | TOT                                                       |   | GP G C G*C                                                      |  | TOT            |        | GP G C G*C |        |
| 267210012                                |    |              |       | BIPIN RADHESHYAM NIRMAL                  |   |                              |   | Regular                             |   | MALE                          |   | (MU0341120250085068 )         |   | MU-0548: Vishnu Waman Thakur Charitable Trusts Bhaskar Waman Thakur College of Science Yashvant Keshav Patil College of Commerce Vidhya Dayanand Patil College of Arts VIVA College |   |                                                      |   |                                            |   |                                                           |   |                                                                 |  |                |        |            |        |
| E1                                       | 5  | 0            | F 0.0 | 24                                       | P | 12                           | P | 12                                  | P | 13                            | P | 12                            | P | 12                                                                                                                                                                                  | P | 12                                                   | P | 14                                         | P | 12                                                        | P | MARKS                                                           |  |                |        |            |        |
| II                                       | 12 |              | P     | 16                                       | P | 8                            | P | 18                                  | P | 14                            | P | 13                            | P | 12                                                                                                                                                                                  | P | 18                                                   | P | 15                                         | P | 15                                                        | P | (269)                                                           |  |                | FAILED |            |        |
| TOT                                      |    | 17 0 F 2 0.0 |       | 40 4 D 4 16.0 20                         |   | 4 D 2 8.0 30                 |   | 7 B+ 2 14.0 27                      |   | 5 C 2 10.0 25                 |   | 5 C 2 10.0 24                 |   | 4 D 2 8.0 30                                                                                                                                                                        |   | 7 B+ 2 14.0 29                                       |   | 6 B 2 12.0 27                              |   | 5 C 2 10.0 22                                             |   |                                                                 |  | 102.0 0.00000  |        |            |        |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2026

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |



















